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OUR SUNDAY VISITOR

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A NATIONAL WEEKLY

THE HARMONIZER

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O. S. V. Outlook



The Rev. Aquinas Knoff

The Catholics of New York City are "over the top" in their strife to raise a $1,000,000.00 Charity Fund to provide for the many dependents under the immediate jurisdiction of the Cardinal Archbishop of New York, their beloved Cardinal Hayes.

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Now comes the news that the Protestants of New York City are planning a united charity drive. The Protestants have more churches, but considerably fewer members, and their objective will be much lower. It is thought to have 1100 churches raise $22,000.00 which represents only $20.00 per parish.

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It would be difficult to calculate the amount of charity done by the Catholic parishes over the country, particularly in city parishes which usually function through the parish Conference of the Society of St. Vincent de Paul.

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A Chicago St. Vincent de Paul man recently told us that the Conference which functions in the name of the parish to which he belongs has been dispensing $1,000.00 a month among the poor and needy.

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Besides direct contributions to direct charity on the part of parishes, Catholic people have given to Community Chest drives in different cities more than is allotted to Catholic institutions or to Catholic people through the various relief agencies.

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The burden of helping the poor was for long centuries the burden of the Catholic Church alone, and the possessors of wealth always divided up with the poor. The assistance of religious causes or institutions, which served both God and humanity well, as well as the relief of misery and distress, was regarded as a duty, which the wealthy had to render both during their life time and through a last will and testament. They sought to obtain God's mercy by being merciful, by helping to promote both spiritual and corporal works of mercy.

Why Man Should Cultivate A True Conscience

"Conscience, what art thou? thou tremendous Power!
Who dost inhabit us without our leave,
And art within ourselves, another self,
A master-self, that loves to domineer,
And treat the monarch frankly as the slave;
How dost thou light a torch to distant deeds?
Make the past—present, and the future frown?
How, ever and anon, awake the soul,
As with a peal of thunder to strange horrors,
In this long restless dream, which idiots hug,
Nay, wise men flatter with the name of life."

—Young.

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"A right conscience is one whose judgment is conformable to truth and the correct interpretation of the law; it is erroneous, or false, when it represents to us an action as good which is really bad; or, as bad an action that is really good. Errors of conscience are like the ignorance from which they spring, and they may be either vincible or invincible. Error is vincible when he who acts, having certain doubts as to the goodness or badness of the act, and as to the obligation of examining whether that act is really good or bad—nevertheless neglects to take the necessary means of discovering the truth. Error is invincible when there is no doubt about it in the mind, and no suspicion regarding the nature of an act either during its performance or on consideration of the cause of the act."—Schouppe.

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"Know then this truth, enough for men to know—virtue alone is happiness below."—Pope.

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"Not sharp revenge, nor hell itself can find
A fiercer torment than a guilty mind,
Which day and night doth dreadfully accuse,
Condemns the wretch, and still the charge renews."

—Dryden.

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"A good conscience is never lawless in the worst regulated state, and will provide those laws for itself which the neglect of legislators had forgotten to supply."—Fielding.

Why These Attacks On Churches In Spain?

HOW account for the burning of churches and monasteries and convents in Spain? Does the action of Spanish people who have had a long acquaintance with the Catholic Church not prove that her influence has not been good? Do we not see history repeating itself in a national uprising against the Catholic religion?

We fear that many uninformed people in our country may arrive at some such conclusions. But if we study any of the persecutions of, or attacks on the Catholic Church, which have occurred in the last half century we note that they were all conducted by enemies of religion and morality generally, by enemies of a sound social order, and not by foes of the Catholic Church in particular. These usually are victorious for a time, but, in every instance, are forced, for the good of society, to make peace again, at least an external peace, with the Church. We might cite France as of thirty years ago; Italy as of twenty years ago; Mexico as of five years ago.

For many years Spain has had Y. W. W. organizations like we have in the United States. It has had anti-Christian groups who, prodded by radical socialists, were also bent on overthrowing the Monarchy.

On the other hand, Spain's nobility and its king were close to the Catholic Church. The generality of Spain's people are peaceful and peace-loving; residing in villages that are poor, live the simple life, and their parish churches and padres meant much to them.

Every anti-social movement, in whatsoever country we have seen it at work, has also been anti-Catholic, because the Catholic Church demands loyalty to any duly constituted form of government. Spain had a king for a thousand years, and for the most part the king gave encouragement to the Church. It was quite natural, therefore, for the Church in Spain to be close to the king. But this was a serious crime in the eyes of those who wanted to do away with their king.

Since the Church can live under any form of government there was peaceful acquiescence on the part of the Church in the new Republic, even though the Cardinal Primate felt it wise to urge people to do their own thinking, and not to be influenced by anti-Christian agitators when they cast their votes in June. Those who would like to have a Spanish Republic modeled after the Union of Soviet Republics, would not like to see the Church prove to be an obstacle in their way; they must, therefore, attack the clergy and destroy their Institutions.

Newspapers have been representing that Monarchists joined Communists in setting fire to the churches in order to prejudice the people against the new Republic. But the reader can be assured that the forces at work are identical with the forces at work in recent years in Russia, in Mexico, and to a certain extent in Italy.

The most that could be said against the Catholic Church in Spain is that it did not succeed in having the government extend the benefits of education as liberally as it should to the Masses. The Church had her own schools, which were of a very high character, but, of course, she had not sufficient accommodations in them for half the children in Spain. But an illiterate population imbued with high standards of morality and devoted to the things of the soul is to be preferred a thousand times to a population educated away from God and recognizing no authority, either divine or human, no rights of man, no justice, no charity.

It is an anti-social and anti-Christian element at work striving to arouse the multitude which otherwise would be disposed towards true peace and good order.

From Life Here To Bliss Forever In Heaven

"The end of life is to be like unto God! and the soul following God will be like unto Him—He being the beginning, middle, and end of all things."—Socrates.

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"I hear thee speak of the better land:—
Thou callest its children a happy band;
Mother! Oh, where is that radiant shore?
Shall we not seek it, and weep no more?
Is it where the feathery palm-trees rise,
And the date grows ripe under sunny skies?
Is it far away in some region old,
Where the rivers wander o'er sands of gold?
"Eye hath not seen it, my gentle boy!
Ear not heard its deep songs of joy;
Dreams cannot picture a world so fair,—
Sorrow and death may not enter there,
Time does not breathe on its fadeless bloom,
Far beyond the clouds, and beyond the tomb—
It is there, it is there, my child!"

—Hemans.

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"He who seldom thinks of heaven is not likely to get thither, as the only way to hit the mark is to keep the eye fixed upon it."—Horne.

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"The more we sink into the infirmities of age, the nearer we are to immortal youth; all people must be young in the other world. That state is an eternal spring, ever fresh and flourishing. It is the everlasting beginning of life."—Anon.

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"By heaven we understand a state of happiness infinite in degree and endless in duration."—Franklin.

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"We must hold this opinion of the just man, that if he fall into poverty or disease, or any other of these seeming evils, all these things work together for good to him, either during his life or after death. For that man is never neglected by God whosoever exerts himself to the utmost to be just, and by practicing virtue, tries to approach, as nearly as a man may, to the likeness of God."—Plato.

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"The voice of nature loudly cries,
And many a message from the skies,
That something in us never dies;
That on this frail uncertain state,
Hang matter of eternal weight;
That future life in worlds unknown,
Must take its hue from this alone;
Whether as Heavenly Glory bright,
Or dark as misery's woeful night."

—R. Burns.

The Catholic Church VS. The Federal Council of Churches

(Continued from last week.)

The recent decree of sanction and even of encouragement of artificial Birth Control in a limited way, which was promulgated by the Federal Council of the Churches of Christ in America, is based on the same false philosophy which dictates the Protestant attitude towards divorce, namely, Expediency—suggested by the hardships which would otherwise attend married life.

The stand of the Catholic Church is also the Lutheran stand if it is properly represented by the President of the Lutheran Church in America, the *Rev. Dr. Frederick H. Knubel*, who is quoted as saying:

Stand of Other Organizations

"It is of prime significance that the present agitation for Birth Control occurs at a period which is notorious for looseness in sexual morality. This fact creates suspicion as to the motives for the agitation and should warn true-minded men and women against the surrender of themselves as tools for unholy purposes. The duty of the Church is now possibly more than ever to proclaim the holiness of the sexual relation as well as temperance in the use thereof. There will then be no need for Birth Control."

An attitude equally determined was taken by Rev. Dr. Howard Chandler Robbins, Chairman of the Committee on "Marriage and the Home" of the Federal Council. Rev. Dr. Robbins is a professor in the General Theological Seminary of the Protestant Episcopal Church.

It is noteworthy that Mrs. Robert E. Speer, President of the National Board of the Young Women's Christian Association, and Mrs. Orrin R. Judd, President of the Council of Women for Home Missions, both representing large bodies of American Protestant women, refused to endorse the Federal Council's pronouncement on Birth Control.

Few important dailies of the United States commented on the Federal Council's report editorially except to condemn it. This should make it clear that public opinion is not so strongly in favor of the birth control idea as its advocates would lead the American people to imagine. Do not the big papers cater to what they believe to be the popular demand? The WASHINGTON POST, on March 22nd., 1931, carried a scathing editorial in denunciation of the Federal Council's report in the following words:

The Press Attitude

"Carried to its logical conclusion, the committee's report, if carried into effect, would sound the death-knell of marriage as a holy institution, by establishing degrading practises which would encourage indiscriminate immorality. The suggestion that the use of legalized contraceptives would be "careful and restrained" is preposterous.

"It is the misfortune of the churches that they are too often misused by visionaries for the promotion of "reforms" in fields foreign to religion. The departures from Christian teachings are astounding in many cases, leaving the beholder aghast at the willingness of some churches to discard the ancient injunction to teach 'Christ and Him crucified.' If the churches are to become organizations for political and scientific propaganda they should be honest and reject the Bible, scoff at Christ as an obsolete and unscientific teacher, and strike out boldly as champions

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EDITOR'S NOTE:—This article is the sixth of a series by the Rt. Rev. John F. Noll, D. D., Bishop of Fort Wayne, in which clear and convincing proofs of the correctness of the Catholic Church's attitude towards birth control are given, and which points out how surprisingly the representatives of the Protestant churches have erred against philosophy, theology, Holy Scripture, and good judgment in approving the restrained use of contraceptives by married people. The entire series is now available in pamphlet form and may be obtained from OUR SUNDAY VISITOR for fifteen cents, postage prepaid; two copies for twenty-five cents; twelve copies for one dollar.

ORGANIZE AGAINST BILL



When a birth control bill was introduced in the Pennsylvania Legislature recently, the seniors of St. Vincent's College were quick to organize a committee of protest and succeeded in enlisting students of Catholic schools all over the state to vigorously protest against favorable action on the bill. Hugh A. McNeill, Jr., president of the Student Council, is shown with his associates preparing protests.

Four Clergymen Of Episcopal Church Become Catholics

Four clergymen of the Protestant Episcopal Church recently resigned their pastorates and announced their conversion to the Catholic Faith. Three of the former ministers were conditionally baptized in churches in New York City and announced their intention to study for the Catholic priesthood. The fourth, Mr. Lloyd B. Holsapple, who is married, was conditionally baptized in Assisi, Italy.

The former ministers who will study for the priesthood are Mr. Carlton Francis Miller Sage, former assistant at St. Paul's Episcopal Church, Brooklyn; Mr. Keble Herbert Jones, who formerly served at Holy Cross Monastery, West Park, New York and was a member of the diocese of Northern Indiana, and Mr. Harry Arthur Stirling who for a time was assistant at St. Paul's Church, Brooklyn, and who was a member of the diocese of Porto Rico.

Mr. Holsapple was presented for

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UNDERSTANDING GOD BETTER

How Good a Father to His Adopted Children!

UT this is not all. When there is a question of the order of grace, d is our Father in a sense more blime. He is not our Father merely ause He bestows upon us a right an eternal inheritance; He is our ther also, because "Of His own ll, He hath begotten us by the rd of truth," (James I, 18), and ause, also, we are born of Him. It St. John who teaches us this sube truth. Speaking of those who ceived the Savior, he says: "As ny as receiveth Him, He gave them power to be made the sons of d, to them that believe in His me. Who are born, not of blood, of the will of the flesh, nor of the ll of man, but of God." (John I,

Perhaps we could never have ed to imagine, and much less to lieve so consoling a truth, were it so clearly stated in the Holy riptures.

Besides, in speaking of God as our ther in the order of nature, we efully noticed that, in the act of creation, we did not become "parers of the divine Nature," but only the nature of our earthly parents. t the case is quite different when speak of Him as our Father in the order of grace. For in the act whereby, "of His own will He hath begotten us," He has also communicated Himself to us in so wonderful a manner as to make us "partakers of the divine Nature" (II Pet. I, 4). This is the unlooked for honor and high privilege which seems to crown all the other supernatural gifts of our heavenly Father. It imprints upon us a character of resemblance to God far greater and more perfect than that in which we were created, and it is second only to that likeness which shall be revealed in us when, "we shall be like Him, because we shall see Him as He is." For it is the communication of Himself in the Vision which will complete and perfect the resemblance begun here by the gifts of grace, and cause us to shine like God unto all eternity. "In other things," says Father Lessius, "as in the fabric of the world, and various degrees of things, certain thin rays of His Divinity shine forth, from which we can, as it were by conjecture, learn His power, His wisdom and His goodness. But in our minds, elevated by the light of glory, and united to Him in the Beatific Vision, the whole plenitude of the Divinity shines forth, the whole of His beauty softly glows; so that, although the Divinity is one in itself, it is in a marvellous manner multiplied, so that there seem to be as many Divinities as there are beatified minds."

But again. Not only do we become, indeed, and in very truth, children of the Living God by this adoption, but, by a natural consequence, we also become the brethren of Jesus Christ. It is our Blessed Lord Himself Who teaches us this consoling truth by styling us His own brethren, "Amen, I say to you, as long as you did it to one of these, my brethren, you did it to Me" (Matt. XXV, 40). And, again, rising gloriously from the dead, He appears to Mary Magdalen, and says to her: "Go to my brethren, and say to them, I ascend to My Father, and to your Father, to My God and to your God." (John XX, 17).

It is evident, then, Christian reader, that God is really your Father in the order of grace. For, as in the order of nature, neither father nor mother could, of themselves, have given you existence, so, in the order of grace, neither priest, nor bishop, nor even the Pope, could have given you the spiritual life you now enjoy. They were indeed, instruments in the hands of your heavenly Father, and they, no doubt, performed, with fidelity the solemn rite of Baptism. But it was He alone Who gave you life. You were conceived and born in sin, but now, according to the emphatic words of the Apostles, "You are washed . . . You are sanctified . . . You are justified in the name of our Lord Jesus Christ, and the Spirit of our God" (I Cor. VI, 11). It was He alone Who clothed you in the robe of innocence, and made you beautiful as the very angels who stand around His throne. It was He alone Who infused into you

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Flying Missionary



Brother George J. Feltes, S. J., a licensed transport pilot, who is arranging for the purchase of a new airplane which he will take to Alaska and fly on the Missions. The plane will replace "The Marquette," which crashed in Alaska last October, causing the death of two priests and a pilot.

Around the World in Five Minutes

ANN ARBOR, MICH.—The debating team of St. Anthony's High School, conducted by the School Sisters of Notre Dame, Detroit, won the Michigan high school debating league championship for 1930-31 by defeating the team from Grand Rapids.

NEW YORK CITY.—Hundreds of Catholic women who believe in the sainthood of Mother Elizabeth Seton, founder of the Order of Sisters of Charity in the United States, gathered recently at St. Peter's Church, at ceremonies for the cause of her canonization. After the services a tablet in her memory was unveiled on the front wall of the church. It was in old St. Peter's, which stood on the same site, that she was received into the Catholic Church on March 14, 1805.

NEW YORK CITY.—A solemn Mass of thanksgiving for the canonization of the first saints of North America was recently celebrated throughout the 450 churches of the Archdiocese of New York. A letter from Cardinal Hayes directing this observance was read in the churches of the diocese.

Cardinal Hayes recommended that the Mass and sermon be followed by a Te Deum of joy and thanksgiving for "a new glory" to the Catholic Church in the United States and particularly in New York State. It was at Ossernenon, now Auriesville, N. Y., that Isaac Joques, a Jesuit priest, and Rene Goupil and John Lalande, lay brothers of the Society of Jesus, were martyred by Indians.

NEW YORK CITY.—An amendment to the canons of the Protestant Episcopal Church which will give the bishop more power in appointing clergymen to parishes will be presented at the general convention which will be held in Denver. The amendment would give joint responsibility in the appointment of pastors to the bishop and the representatives of the parish. The bishop would be given the final authority.

MADRID, SPAIN.—A nationwide check-up of Catholic buildings damaged by rioters showed twenty-one church buildings destroyed by fire, and perhaps ten more badly damaged but not burned. A few monks and priests were beaten but there were remarkably few casualties among them. Nuns in almost every instance were respected by the crowds. Estimates of the number of religious workers fleeing Madrid alone ran as high as 50,000.

Efforts to estimate the physical damage was mere guesswork, but some calculated that as high as 150,000,000 pesetas (normal value $30,000,000) damage had been wrought. Police arrested several looters on whom they found gold and silver altar ornaments, chalices and candelabra taken from the churches.

TURIN, ITALY.—A throng of pilgrims, estimated at 800,000, passed before the Holy Shroud, in which a tradition says that Christ's body was wrapped after the Crucifixion.

The shroud is on display in the special chapel near the Cathedral.

VATICAN CITY.—An announcement that Pope Pius would issue an encyclical on labor, supplementing the famous encyclical "Rerum Novarum" of Pope Leo XIII on the same subject, has aroused intense interest owing to the world-wide nature of the subject.

The Pope was expected to issue his encyclical a few days after his radio address commemorating the fortieth anniversary of Pope Leo's famous labor utterances. The radio address was directed to 10,000 representatives of labor organizations of all parts of the world. The Pope spoke over Station HVJ for half an hour.

The encyclical of Leo XIII was regarded as revolutionary at the time in ecomonic thought, and it is believed that Pope Pius will carry it a long step further.

Pope Leo declared the workman's right to a living wage which would enable himself and his family to live well but frugally, to save something and in time to own some property. He urged the formation of labor unions to secure this right.

MANILA, P. I.—The Redemptorist fathers here are now giving their services free in the performance of marriage ceremonies in order that couples who cannot afford the marriage fee may be legally married. More than 5,000 couples have been married since the adoption of the free service by the priests.

SPOKANE, WASH.—Bishop Charles D. White attacked Reno divorces as "base and shameless" in an address to 500 men of the Catholic Diocese of Spokane recently.

The Bishop said those who legalized speedy divorces and open gambling in Nevada "are conniving with the reckless pleasure-crazed element to bring about the moral ruination of the country for the sake of enriching the State by making divorce easy."

Another Refutation Of A Very Old Falsehood

IF the world has been served with one falsehood greater than another it is that which represents that the Catholic Church did not encourage the preservation and the distribution of the Bible.

As a matter of fact the Catholic Church was the only preserver of the Holy Scriptures the world had for many centuries, and she was the first to use the printing press for their multiplication and their distribution among the people.

The charge has been refuted a hundred times that Luther was the first to translate the Holy Scriptures into the vernacular. Luther was born in the year 1483, while there was extant many copies of the Bible in German which bear a date earlier than 1483. The writer saw a dozen of these personally in the Monastery at Einsiedeln, in Switzerland.

But only recently the daily papers carried the following item, which bears on an Italian edition of the Bible, printed in the year 1471, or twelve years before Luther was born:

A Bible described as much rarer than the famous Gutenberg Bible, of which a copy was sold for $305,000 five years ago, is in the possession of the Pierpont Morgan Library here, it was disclosed recently when a copy of the first Bible printed in Italian was shown, with other rare books and manuscripts of the Middle Ages, to members of the Medieval Academy of America at its sixth annual meeting.

Miss Belle da Costa Greene, director of the library, said that the institution never discussed the prices paid for the books and manuscripts in its collections, but she said that this Bible was "much rarer than the Gutenberg Bible, of which we have three copies." It was purchased in Paris in 1929.

The Bible consists of two volumes and was translated into Italian by Nicolo Malermi. It was printed on vellum by Vindelin de Spira on Aug. 1, 1471, and is illuminated throughout. It is the only copy in America, there being only five other perfect

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Named Reno Bishop



The Rev. Dr. Thomas K. Gorman, editor of "The Tidings," official organ of the Diocese of Los Angeles and San Diego, who has been named Bishop of the newly-created Diocese of Reno, Nevada.

Editorially Speaking

YOUR PERSONAL GIFT TO THE HOLY FATHER

It is eminently fitting that the first editorial written specially for the Diocesan Edition of Our Sunday Visitor should be concerned with the Holy Father.

The present Sovereign Pontiff, Pius XI, has often and vigorously expressed his interest in the Catholic Press. He has blessed the work of Our Sunday Visitor; he blesses those who read it regularly.

We are happy, then, to have this opportunity to express our love and devotion to the See of Peter by reminding our readers that on Pentecost or Trinity Sunday the collection taken in their churches will be for the Holy Father.

We suggest that every Catholic of the Diocese consider his offering as his personal gift to the Supreme Head of Christendom. What is the most generous offering that you feel you could make if you were received in an audience at the Vatican? Let that be your offering now.

Our offerings to the Holy See, translated in the terms of the mind of Christ's Vicar, do not mean riches, or personal possessions; to him, they are an expression of the love of his spiritual children for him as the Vicar of Christ; they furnish him with the means to carry on and to extend the work of Christ's Kingdom.

In times past, though the Holy See did not depend upon the offerings of the faithful for material resources, a collection was nevertheless taken to enable all of the faithful to give expression to their filial devotion to the Vicegerent of Christ on earth. This was the familiar "Peter's Pence."

Owing to changed conditions we must put out of our minds the thought of Peter's *Pence*. It is now not a question of the smallest offerings, but of the largest each can give. Today the Holy Father depends practically upon the offerings of the Church of the United States for the funds necessary for the administration of the central government of the Church.

Let us hope that our Diocese, giving now not out of its abundance, but of its need, will distinguish itself among the other Dioceses by supremely generous offerings to the Holy Father.

GREETINGS TO FATHER LEY

On Sunday, May 24, the Rev. Edmund A. Ley, pastor of St. Bernard's, Wabash, will celebrate the silver jubilee of his ordination to the priesthood. Twenty-five years a Priest! No one but a Priest, and one who has passed his own Silver Jubilee, can fully realize the wealth of sacrifice and triumph these words may mean. It is not the way of Father Ley to rest on his oars. His celebration will be but a point of inspiration for his future work. We congratulate him, and wish him success for the future.

FATHER LOUEN

A face lined by many years of priestly labors; etched deeply by human affection and sorrow, suppressed and sublimated, has passed from us. To his sorrowing relatives, to those who knew him and loved him in Huntington and Mishawaka, we extend our sympathy; from our readers we beg a prayer for the eternal repose, in peace and light, of the soul of the Rev. Michael P. Louen.

FORT WAYNE DISTRICT NEWS

CORRESPONDENT:
Miss Helen May Irwin
Care Journal-Gazette
Fort Wayne, Indiana

Fort Wayne Brevities

—Sponsored by the Precious Blood Athletic Association, Fort Wayne, a picnic is scheduled for Sunday, May 24th, at Henry Jordan's farm, three miles west of the city on the Bass road. Festivities will be held from 10:00 a. m. to 6:00 p. m. Games and contests will provide entertainment. A roast pork dinner will be served. All members of the parish and their friends are invited to attend the outing.

—St. Agnes' Young Ladies' Sodality of St. Peter's church, Fort Wayne, conducted a business meeting and social session Monday night in the school assembly room. Progressive hearts provided entertainment and prizes were awarded for high score. Members of the committee in charge were: Miss Beatrice Orth, chairman; the Misses Grace Lafontaine, Kathleen Elder, Mary Faurote, Catherine Arens, Bertille Miller, Margaret Price, Rose Mary Orth and Genevieve Kleinrichert.

24 Complete Course At St. Mary's School

The Rev. George A. Hasser and the Rev. J. N. Allgeier Speakers At Commencement.

Twenty-four young men and women who have completed the two-year commercial high school course at St. Mary's school, Fort Wayne, received their diplomas at the annual commencement exercises on Wednesday night, May 20, at the school auditorium. Miss Catherine L. Offner was honored as salutatorian and Leonora C. Tagtmeyer, valedictorian. The Rev. J. Nicholas Allgeier, pastor of St. Louis' church, Besancon, Ind., an alumnus of St. Mary's, gave the commencement address. The Rev. George A. Hasser, rector, gave the annual message to the outgoing class and conferred diplomas.

Members of the class of 1931 are as follows: Paul J. Berghoff, Martin L. Carl, Paul R. Didrick, Joseph R. Eckrich, John C. Halley, William J. Klug, Robert J. Lawyer, Charles G. Mahrt, Carl J. Metker, Paul W. Parent, Mary C. Collis, Anna L. Delaney, Marie C. Hebert, Marie G. Koers, Mildred G. Lupkin, Florence M. Luebbenjans, Celeste M. Moran, Kathleen C. Nieber, Catherine L. Offner, Helen B. Sheller, Catherine V. Scheffer, Rose Mary J. Scheffer, Leonora S. Tagtmeyer and Dorothy E. Wiegand.

Pentecost, St. John's First Communion Day

Thirty-two boys and girls forming the initial First Communion class in the new St. John the Baptist church, Fort Wayne, of which the Rev. S. Joachim Ryder is pastor, will approach the holy table Sunday morning at the High Mass at 8:00 a. m. Father Ryder will celebrate the Mass, give the sermon and after the services enroll the children in the scapular of Our Lady of Mount Carmel. Low Mass is announced for 10:30 o'clock.

St. Andrew's Class To Graduate May 28

Annual commencement exercises of St. Andrew's school, Fort Wayne, will be held Thursday night, May 28, at 8 o'clock in the parish auditorium. Five boys and two girls who have completed the course in the commercial department will receive diplomas. The Rev. Henry A. Hoerstmann, pastor of St. Andrew's church, will give the address and confer diplomas.

Mission at St. Catherine's, Nix Settlement

Marked enthusiasm is being manifest by the parishioners of St. Catherine's, Nix Settlement, in the preparation for a Mission to be given beginning May 31st., and closing June 7th. Father Anthony, Superior of the Mission Band of Franciscans at Terre Haute will be in charge of all spiritual exercises. Morning instructions and evenings sermons will be delivered every day, and a Question Box feature will be presented.

The Mission is open to all.

On May 31st. at 2:30 P. M. the children will have their annual procession and crowning of the statue of the Blessed Virgin. Refreshments will be served by the Young Ladies' Sodality after the ceremony.

On June 14th. the Young Ladies' will entertain their friends at a bingo party at the school hall. Ten excellent prizes amounting to over fifty dollars have been prepared.

The parish picnic has been scheduled for the second Sunday of August this year, August 9th. Further details will be presented in these columns as plans are completed. Father McAuliffe is pastor of St. Catherine's.

Miss Myrtle Freiburger Dies In Los Angeles

Miss Myrtle Freiburger, 35, former resident of Fort Wayne and member of a prominent family died Tuesday, May 12, at her home in Los Angeles, Calif., after a year's illness. She left Fort Wayne for the west coast about nine years ago. In Fort Wayne she attended the Cathedral of the Immaculate Conception. Surviving are: one sister, Mrs. Ruth Schuler, Ft. Wayne; her father, Peter Freiburger of Portland, Ore.; two brothers, Robert Freiburger, Los Angeles and Stephen Freiburger, Portland, Ore., and several cousins in Fort Wayne and Allen county. The body arrived in Fort Wayne May 18, was taken to the Schone's Sons' funeral parlors and on Tuesday morning the funeral was held at 9 o'clock at St. Aloysius' church, Yoder, the Rev. Miles P. Howland officiating. Deceased is a relative of the Rev. Edward J. Freiburger, superintendent and chaplain St. Joseph's Orphan home, Lafayette.

C. C. H. Junior-Senior Orators In Contest; Two Medal Winners

Eleven young men participating in the finals, annual oratorical contests of junior and senior classmen of Central Catholic high school, Fort Wayne, were held Tuesday night in the high school assembly hall. Charles Freistroffer placed first in the senior and Thomas Schiefer in the junior contests. Alexander Campbell, local attorney, an alumnae of Central Catholic and Indiana University, served as judge.

Charles Freistroffer, son of Mr. and Mrs. Charles S. Freistroffer, 1019 Crescent avenue, winner of the senior contest, gained first place with his oration, a "Plea for Neglected Scientists." He will receive at the commencement exercises June 10 the gold medal annually presented by the Rev. Charles F. Girardot, pastor of St. Joseph's church. "Socialism and Industry" was the topic of Jerome Keller, placing second. Joseph Rebman, speaking on "The Citizen's Privileges and Obligations," and Wilbert Schafer, choosing as his topic, "Immigration," tied for third place. Edgar Higgins, whose theme was "Patriotism," and Robert Biggins, "The Future of Aviation," were other senior contestants.

With his oration, "Ideals of Mankind," Thomas Schiefer won the junior championship and is awarded the gold medal annually presented by the Rev. Thomas M. Conroy, rector of the Cathedral of the Immaculate Conception. He is the son of Mr. and Mrs. Clem Schiefer, 2223 S. Calhoun street. Joseph Crowley placed second in the contest, speaking on "The Conquest of Life." Third place was given Daniel Kennerk on "The Essential Difference Between the State and National Government." Joseph Smith captioned his oration "What Price Peace?" and Wayne Ennis extolled "Citizenship," stressing its duties. The orators, all of whom showed considerable ability, were coached by Brother Justin, C. S. C., and Brother Octavius, C. S. C., of the high school faculty.

Central Convention Plans Are Promoted

With the appointment of chairmen for the various committees, plans are being promoted for the annual national convention of the Catholic Central Verein to be held in Fort Wayne, August 23-26. Under the leadership of George J. Phillipp, general chairman, meetings are now being conducted regularly at St. Mary's school assembly room. More than 300 delegates from all sections of the United States are expected to attend the convention, this number including approximately 200 men and 125 women.

The Anthony hotel is named as convention headquarters, and sessions of the national meeting as also the evening mass meetings which are a feature of the convention will be held at Catholic Community center auditorium.

The Rt. Rev. John F. Noll, D.D., Bishop of Fort Wayne, is host of the convention. He will be celebrant of the solemn Pontifical Mass at the Cathedral of the Immaculate Conception Sunday morning, August 23. On the three succeeding mornings delegates will attend high Masses at St. Mary's, St. Peter's and St. Andrew's churches respectively. General cooperation is being given by all the parishes. John Alt has been conducting the organization work among the women for whom Miss Mayme Nussbaum has been appointed chairman.

Chairmen of the several committees are as follows: Hotel, Edward Bangert; Publicity, J. Ver Keefer; Program, George S. Schauer; Finance, Julian F. Franke; Transportation, Clem A. Didier; Decoration, Charles Hilker and Reception, John Hoog.

First Solemn Mass At Precious Blood

(Continued from Page One)

"In the name of this parish, Father Clayton Noll, I congratulate you on this day which is yours. From today there is no turning back but the Sacrifice will go on from 'the rising to the setting of the sun,' and you, Father Clayton, will take your place among the priests of God to do your share in the fulfillment of that wondrous and beautiful prophecy." Immediately after the sermon, Father Noll, by a special privilege, solemnly imparted the Apostolic blessing.

Another impressive service of the day took place Sunday afternoon at 2:30 o'clock, when Father Noll conducted May devotions, officiated at benediction of the Most Blessed Sacrament and imparted his blessing.

FATHER NOLL HONORED AT DINNER IN SCHOOL

Incident to the celebration of his first solemn Mass at the Church of the Most Precious Blood, Fort Wayne, on Sunday morning, May 17, a dinner honoring the Rev. Clayton Noll, C. PP. S., was served at the noon hour in the school auditorium. Approximately 225 attended the social function. Father Noll, his parents, Mr. and Mrs. Ben Noll, Sister Bernida of the Poor Handmaids of Christ, Donaldson, Ind., Miss Ida Belle Noll, a student at Villa Marie, Donaldson; Miss Josephine Noll and Mary Alice Noll, four sisters; Willis Noll, a brother and other relatives were seated at the main table, Father Noll pronouncing the invocation for the entire assembly.

REQUIESCANT

In your charity pray for the repose of the souls of the following whose deaths have been announced to us since our last issue.

John Carey, 57, Fort Wayne, May 18.
August J. Mason, 51, New Haven, May 16.

New Pronouncement On Industrial Justice Was Message of Holy Father

(Continued from Page One)

apostolates, which arms and prepares us with Divine aid." Action he urged "in the domestic circle and in social circles—both private and public, both in foundation and organization; action of charity and of justice and of the peace of Christ." Sacrifice, he reminded, "implies struggles, difficult and dangerous struggles, together with intelligence, perseverance and obedience."

"Prayer, action, sacrifice," His Holiness repeated. "That is the need of this fortieth year to continue and enlarge the plan laid down by the Rerum Novarum Encyclical. . . That is what is necessary to you."

After his discourse in the three languages, the Holy Father called upon "the Holy Ghost to descend upon you and upon your brothers and your sisters in labor, and also upon those who give you employment, and upon those who give to your work the responsibility and intelligence of their direction." He then imparted the Apostolic Blessing.

Following is the text of the statement regarding the forthcoming Encyclical, as it was received over the radio:

Text of Encyclical Summary

"Our Holy Father, Pope Pius XI, in his discourse said that, inheriting from his great predecessor, Pope Leo XIII, a special fatherly interest in the welfare of the laboring classes, he was not content with a simple commemoration of the fortieth anniversary of the publication of Pope Leo's Encyclical Rerum Novarum.

"He decided to make observance of this anniversary the occasion of the announcement of the proximate publication of a new Encyclical on this same subject. In this new Papal document, His Holiness will explain to the members of the Church and will indicate to the world at large an ample program which still remains to be accomplished before the courageous and splendid initiatives of Pope Leo XIII can be said to have completely attained their fruition.

"In anticipation of the publication of this new Encyclical, the Holy Father has given an outline of its contents to those of his children who from all parts of the world have come to Rome in pilgrimage on this occasion to gather together in the home of the Father of all the faithful, which is also their home, for the Father's home is always the home of his children.

Rerum Novarum's Importance

"These pilgrims are representatives both of laborers and of captains of industry, and by their presence they indicate the gratitude of both laborers and employers to the Vicar of Christ for enunciation of those principles the observance of which will insure the welfare of all.

"The Encyclical takes its title, Quadragesimo Anno, which means 'in the fortieth year,' from its first two words, that appropriately indicate the anniversary which occasions its publication.

"The Encyclical commences by recalling the necessity and opportuneness of the Encyclical Rerum Novarum, which means 'of new things,' forty years ago. This necessity and this appropriateness are clearly evidenced by the Universal acclaim which greeted the Encyclical at the time of its publication, and by the consideration in which it has been continuously and deservedly held, and is still held, being universally regarded as a providential document constituting a blessing bestowed by God, not only upon His Church, but upon all mankind.

Benefits of Leo's Encyclical

"The new Encyclical, Quadregesimo Anno, will develop three points.

"The Holy Father says that, in the first place, the new Encyclical will enumerate the foremost among the many inestimable benefits which have resulted from the Encyclical Rerum Novarum. These are, for example, the establishment of a solid foundation and the imparting of an efficacious impulse to the development of sociology and economics according to Catholic principles; promoting of an ever more thorough and profound instruction and information of workmen in religious, moral and social subjects, thus rendering them more conscious of their dignity as men and as Christians, fitting them to safeguard the moral and economic interests of their classes with knowledge and competence and prudence, thus becoming, in such movements, the leaders of their fellows.

"Other examples of the beneficent results of the publication of the Encyclical Rerum Novarum were the gradual substitution of a new social policy more favorable to justice, in place of the formerly supreme liberalism; and the resolute and firm asserting of the right possessed by workingmen to form associations for mutual aid and legitimate defense of their common interests, a right which liberalism was endeavoring to impede by an unjust abuse of power.

"In actual fact, numerous associations, either of laboring men by themselves or of tradesmen, farmers or similar workers, grew up on all sides. These associations by putting into practice, in so far as circumstances permitted, the principles laid down by Leo XIII and confirmed by his successors, have merited well and still merit well of civilization and true social prosperity.

A Social Magna Carta

"With good reason, therefore, the Holy Father ends this first part of his Encyclical by affirming that the experience of the past forty years forces the conclusion that Rerum Novarum is the Magna Carta of all Catholic activity in the social sphere.

"In the second part, His Holiness goes on to examine the points which lend themselves most to discussion or about which, in view of the changed conditions of modern times, he deems it particularly necessary to speak in clear and authoritative language.

"First, the Encyclical vindicates once more, as Leo XIII had done, the full right and even the solemn duty of the Church and of its head to intervene in social problems, not indeed in technical matters not for temporal ends, but in so far as these problems fall under the moral and evangelical law.

"In them he reaffirms the Catholic doctrine, set forth by Leo XIII, concerning the right of property and its double character, individual and social, denouncing egoistical individualism and collectivism as equally pernicious errors, and stating briefly what are the duties of ownership and the position of the state in regard to private property.

Must Reconstruct System

"Speaking of the relations between capital and labor, the two elements of the actual economic regime, the Holy Father repeats that neither has the right to demand for itself alone all the profits of their mutual collaboration. He recalls the clear words of Leo XIII: 'Capital cannot do without labor, nor labor without capital.'

"In the past there has been, beyond question, an excessive and unjust disproportion of the commodities of life between capital and labor, for on the one hand immense riches are accumulated in the hands of a few, while on the other the proletariat, who form a multitude beyond all counting, have nothing of their own save their hands and the sweat of their brow.

"It is, therefore, absolutely necessary to reconstruct the whole economic system by bringing it back to the requirements of social justice so as to insure a more equitable distribution of the united proceeds of capital and labor.

"Thus will be achieved that uplifting of the proletariat which Leo XIII so ardently desired.

"The differences in social conditions in the human family, which were wisely decreed by the Creator, must not and can not ever be abolished, but on the other hand the condition of the proletarian worker cannot forever be the normal condition of the bulk of mankind. It is essential that the proletariat be enabled gradually to obtain some of the advantages enjoyed by proprietors.

Fair and Just Wages.

"In the present order this can be accomplished only by a fair and just wage. Wages, therefore, must be such as really to satisfy the legitimate requirements of an honest working man, not only for his person but also for his family, and to make it possible for him to improve his condition within the limits above described.

"Toward the end of the second part, the Holy Father traces the general lines according to which the social order must be renewed if it is to correspond with the laws of justice.

"All opposition between the classes must cease, and harmonious collaboration must be established between the various trade groups. Work is not any kind of saleable commodity, but one in which the human dignity of the working man must always be respected.

"The various trades, industries and occupations must all work together for the common good, and human society will be the more cordially united and harmoniously organized the more faithfully all and each practice their own professions and follow their own vocations.

"In the third part, finally, the Holy Father, from his lofty Apostolic chair, casts a general glance at the actual state of the modern economic world. He does not condemn it as evil in itself but he cannot fail to recognize that it is seriously warped and burdened with grave abuses.

Grave Abuses Cited.

"Free and often unbridled competition has been succeeded by the exaggerated concentration in the hands of a few of the whole economic power, not only of single nations but of the entire world, and this concentration and this power degenerate into tyrannical despotism.

"The only efficacious remedy for this disorder is the return to the sane principles of Christian social philosophy, and their prudent application to capital, to labor and to the relations between the two.

"Socialism, too, which has boasted of supplying a radical remedy for this same evil—a remedy which was worse than the disease itself—has undergone a profound modification since the days of Leo XIII. It has split into two divisions. The first, which draws all the logical consequences, even the most extreme, from the principles of Socialism, has taken the name of Communism, and it is well known that its teachings can in no wise be reconciled with the doctrines of the Church.

"The other, which continues to be known as Socialism, has frequently and notably mitigated its program. In many points it has approached, now more, now less, so close to Catholic social principles that some are asking themselves whether now the divergence is not one of name only.

Socialism Still Condemned.

"The Holy Father, however, does not hesitate to declare solemnly that this Socialism (provided, of course, it really remains Socialism), even in mitigated form and even though many points of its teachings are in themselves conformable to justice and admitted by the Church, is nevertheless a fundamental concept of human society so different from the true concept given to us by the Gospel, that any agreement in doctrine remains always absolutely impossible.

"It is not possible to be at once a good Catholic and a true Socialist.

"At this point the Supreme Pontiff, with fatherly affection, exhorts and entreats those erring sons who, deceived by false hopes, have gone to swell the ranks of Socialism, to return without delay to the bosom of the Church which they have done ill to abandon.

"He urges them to enroll themselves among those groups of generous men who, according to the principles given by Leo XIII, are striving with every nerve to establish, on a sound basis, justice and charity in human society.

"The Holy Father then passes on to indicate with greater precision the remedies for present evils.

Points To Root Of Disorder.

"With keen insight he observes that the root of the disorder, both in the modern economic world in general and in Socialism, lies in men fixing their eyes on earthly goods without heed of God and of things eternal.

"The principal remedy, therefore, must be applied to the root itself by raising up men's hearts and minds to God and filling them with nobler and purer aspirations. To this end the first urgent need is that men bend their efforts to a serious improvement of manners and to the establishment of the reign of justice by which the whole social and economic order should be inspired.

"Even then, however, a wide field will always remain open for charity, which is and ever will be the only true and efficacious bond which can unite all men together and make them one single family.

"In this renovation of society on the basis of the Gospel and of Christian charity, all men of good will ought to concur.

Calls All To Labor.

"On this account, the Holy Father rejoices to see the initiative and zeal with which not only the clergy but also the laity in large numbers, and even many young men filled with the spirit of Catholic Action, are laboring in the various countries, and he stimulates them with fatherly encouragement to devote themselves untiringly to this noble end.

"For if a condition of affairs diametrically opposed to Christian principles were to prevail, as many insist, the disaster would be terrible. Strong as she is in God's infallible promises, the Church does not fear for herself, but she fears for so many of her sons, for so many souls who would be lost.

"All must work together, therefore, for the common good, in complete harmony and discipline, each at his own post and in his own sphere seeking only the interests of God and the Kingdom of Jesus Christ.

"With this paternal exhortation concludes the important document that the Holy Father offers as a precious jubilee gift to his dear sons, and through them, to the whole world, wishing and imploring for all the blessings of Heaven."

Calif. K. of C. to Erect Junipero Serra Statue

Los Angeles, Calif.—The erection of a statue to Padre Junipero Serra will be the main part in the Los Angeles Fiesta celebration next Fall to be played by the Southern California Knights of Columbus. The Rt. Rev. John J. Cantwell, Bishop of Los Angeles and San Diego, who has approved of the movement, will preside at the dedication ceremonies on September 6th.

The statue selected is sculptured by

Escapes



FATHER AUGUST DE GASPARI

Donning the clothes of a street cleaner, Father August de Gasperi, missionary in Hupeh, China, escaped in this disguise from bandits who had been holding him captor for a big ransom.

Ettore Cadorin, the original of which was recently unveiled in the Statuary Hall of the National Capitol.

Mission at St. Michael's Waterloo.

Under the direction of two Carmelite chans of Detroit, Fathers Gilbert and Vanatius, a mission will be opened at St. Michael's church, DeKalb County, on Sunday, May 24th. It will continue for one week, closing on Trinity Sunday. The Rev. Theodore Fetig is pastor of the parish.

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...hy are priests called "Fath... Christ says: "Call no man ...er upon the earth; for one ...our Father which is in ...ven."

...e title, "Father", is given ...l priests by Catholic people ...recognition of the spiritual ...tionship which exists be...n priests and people. The ...ful are the spiritual chil... of the priest. The Sacred ...ptures clearly show that this ...e is correct for St. Paul ...: "For if you have 10,000 ...uctors in Christ yet not ...y fathers. For in Christ ...s, by the Gospel I have be...n you" (I Corin. 4-15). ...n in his first Letter to Tim..., Chapter I, verse 2, St. ... calls Timothy "his beloved ..." It was the custom of St. ... the Evangelist, to call his ...le, old and young, "My little ...ren".

...you were to insist upon a ...t, literal interpretation of ...passage, you would not be ...itted to call your own par...father, or teach your chil... to call their parent, father. ...his interpretation were car... to the extreme, it would be ...g for us to call any one ...er, etc. Evidently Our Lord ...ot intend to forbid titles of ...ct or names that would in... relationship but in His ...d He rebuked the pride of ...cribes and Pharisees who ...id in the name, Rabbi, Mas...ec.

...explanatory note found in ...Douay Version of the Holy ...says of this passage: "The meaning is that Our Father in Heaven is incomparably more to be regarded, than any Father on earth: and no master to be followed who would lead us away from Christ. But this does not hinder, but that we are by the law of God to have a due respect for our parents and spiritual fathers and for our masters and teachers."

St. Augustine is often quoted on Genesis, the "six days," and the origin of life. Dr. Walsh says St. Augustine agreed that God created all things as seed and St. Thomas Aquinas quotes St. Augustine as saying that perhaps the first creations, the patterns of things, were in the minds of angels. Where does St. Augustine write of the archetypes in the thought of God? Are these books available as separate volumes and where?

The reference is evidently to St. Augustine's "De Genesi ad Litteram" (The Interpretation of Genesis According to the Literal Sense), where he discusses all these matters. The work is not available in English. It will be found in J. P. Migne's (Petit-Montrouge) *Patrologia Latina* (12 toms., Paris, 1841-1849), 1849), tom. iii., 117-324.

An English translation of the "Summa Theologia" of St. Thomas Aquinas, edited by the English Dominican Fathers, in 21 volumes, may be procured from Benziger Brothers, 36-38 Barclay St., New York City. Price is $3.25 per volume. Also the "Summa Contra Gentiles" of St. Thomas Aquinas (2 volumes), translated into English by the Dominicans, may be procured of the same same publishers at $3.25 per volume.

Send your name, street address, city and state, and 75c for a year's subscription to Our Sunday Visitor.

After Dinner Story

COMMON SENSE

By L. V. Green

There was such a thing as being too sanctimonious altogether, Clayton decided. He said so to his wife. It was all right enough to be religious, but why broadcast it?

"For instance," he urged reluctantly, "look at the holy pictures on our front room walls"—Margaret turned with a handful of supper dishes and glanced up at the pictures in question—"they advertise to everyone that comes in here that we're Catholics," he asserted, conscious of saying what he had not intended.

"And that's just why we put them up there, Jim, to show that this is a Catholic home." There was an emphatic note in Margaret's tone. "For one thing," she added, after a pause, "it shows that we're not ashamed of our religion."

Jim sensed a faint accusation in the remark. It rattled him somewhat.

"Sure," he agreed hastily. "I'm not excusing anyone denying his religion at all. It's the problem in hand that I'm driving at. Here's the general manager coming over here to check up some figures and he doesn't know that I'm a Catholic—hasn't had time to find out yet; and everybody in the firm knows that he has no use for Catholics. He's looking for a new credit manager just now, and chances are that he's coming here tonight for no other reason than to look me over for the job. So, as soon as he steps in this room you see what happens—the promotion is sunk."

"Well, let it sink then," Margaret said with finality. "I'm just as keen for the promotion as you are; but if it depends on keeping our Faith in the background, we don't want it. This idea of being shy about our Catholicity is pure weakness. Besides, it's positively wrong, isn't it?"

"Of course it is," Jim agreed conscientiously. Certainly he knew that it was wrong. He didn't need to be told that, either. "I'm not objecting to our Catholicity; I was just commenting on the situation. Here I'm losing a good opportunity for the sake of having those pictures hanging up. If tonight was the only night in our lives that they weren't there—"

"Why, Jim!" Margaret interrupted, "You don't mean to imply that you'd rather not have them there, do you?"

For a moment Jim evaded the questioning gaze. Her frankness revealed the sordidness of the idea.

"Frankly," he confessed, "I was considering the disadvantage they bring tonight. But I guess that's the wrong way to look at things, isn't it?"

There was an awkward silence. Evidently Margaret took the thing more seriously. Her answer proved that she did.

"The best thing you can do Jim, is to forget this promotion. It's driving you to extremes. Perhaps Mr. Bingay has no intention of considering you for the job. Besides, no one loses any respect by professing his religion, nor does he gain any by concealing it. That's common sense if nothing else. And if you're going to call for him at eight you'd better get ready."

So that was that. Jim looked at his watch and stood up. There was no doubt now but what he had been wrong about those pictures. He shouldn't have been so outspoken. It gave the impression that he was ashamed of his religion, which he knew he wasn't. It was the sensation of being a goody-goody that he didn't like. There was no use arguing, at any rate.

The thing to do now was to make the best of it. Perhaps old Bingay wouldn't notice the pictures, he thought with returning optimism; or he might not know what they were. Most likely he would, however.

Without losing any more time he went upstairs and changed clothes. There wasn't much sense in it, he told himself, getting all dolled up for an evening that was doomed to failure beforehand. Still, you never could tell. . . .

Margaret met him at the foot of the stairs.

"I was just thinking, Jim, that the Rosary ought to be said before you go. I've called the children—"

"But the time is short—"

"You'll have time enough."

Jim glanced at the clock.

"All right," he said none too buoyantly, "but we can't wait for Willie and Catherine. They're down on the sidewalk, I suppose. Let's start right now."

Immediately they knelt down in the front room and started the beads. As usual, they faced the pictures of the Blessed Virgin and the Sacred Heart.

Presently, as the first decade was over, the kitchen door swung open suddenly and little Willie thrust his head in.

"Dad!" he called boisterously, "I—"

"Come in here and kneel down," his father ordered firmly. "We're saying the Rosary."

Detecting the serious tone of the words, Willie complied promptly, kneeling down at the accustomed chair. The Rosary went on. Finally, after the Litany and a few short devotions, the prayers were over.

"Listen, dad!" Willie exclaimed immediately, "a man out in the kitchen wants to see you. He asked me where we lived and I brought him up here—"

"In the kitchen?" his father demanded curiously.

"For goodness' sake!" his mother exclaimed; "why didn't—?"

Both glanced over their shoulders towards the kitchen. The waiting visitor was standing in the doorway, staring down at the kneeling assembly. He was a huge old gentleman with a commanding eye and belligerent chin.

"Why, good evening, Mr. Bangay," Jim stammered as he arose from his knees. "Sorry we kept you waiting all this time. Come in."

Mr. Bingay strode into the room and looked around.

"And this is the wife—Mr. Bangay, Margaret."

Bingay gruffly acknowledged the introduction.

"Pardon my interruption," he continued, "but I got a wire to leave for the city at once, so I brought these sheets over for you to go over alone. I didn't mean to butt in on your—er—"

"We were saying the family Rosary," Jim asserted without hesitation. "Perhaps you were wondering what it was all about. We say it every night."

Bingay looked up at the pictures and studied them a moment.

"Catholics, eh?"

"Yes, we're Catholics," Jim heard himself saying. Then words began to come of their own accord. "And not only are we Catholics," he said firmly, "but we believe in letting people know it—as you can judge from the pictures."

For a moment Bingay stared at him—a blank, stupified stare. Evidently something puzzled him. At length he turned towards the door.

"Well, I must be going. See you when I get back. Good night."

With these abrupt words he walked out. A few seconds later the front gate slammed and a waiting taxi hurried Bingay down the street.

"Never can tell what's going to happen next," Jim remarked glumly, when they came in and closed the door. "What on earth ever possessed Willie to bring him around to the kitchen anyhow?"

"It was amusing, wasn't it?"

"I don't see anything so amusing about a busy man standing in somebody's kitchen for over ten minutes, listening to something he doesn't believe in. He sure caught us with the goods. I don't know whether I was embarrassed or humiliated the most."

"Nonsense, Jim, you did fine. That little speech of yours was just the thing. You're improving, I'll say!"

Jim said nothing to that. If Margaret only knew his inner feelings right now! He sat down and lighted a smoke while Margaret turned her attention to the radio.

It wasn't long before the doorbell interrupted Jim's soliloquies. He was nicely dolled up for company, at any rate, he observed, as he went to open the door.

"I'm back again, Clayton," the general manager announced. "I forgot to leave these papers, the very thing I came over for . . . ."

"Come in."

"No. Haven't got time. Fix a report on these, will you, and mail it. By the way, something occurred to me while I was listening to those prayers you people were saying—how would you like to take that credit job when Hines leaves? Will you take it or will you not?"

"If the job were offered to me—"

"It is."

"Yes, I'll take it—"

"That's settled then. I really hadn't thought of you till I was out there waiting. Had another fellow in mind. You've had the training and the experience and apparently you have something else that I was looking for. There's too much of this wishy-washy element down in that office. I want somebody with a little spine. You have it. Any man that'll go through all those prayers every night and buy pictures to go with them just because he thinks it is right—I figure there's something to him. And I'll have to get you to show me into this Catholic question sometime, Clayton. I'm interested in it. Good night."

When he had gone Jim came in.

"What did he want to see about this time?" Margaret asked anxiously.

Jim didn't answer right away. He weighed his words.

"Mostly about your common sense, I guess," was the way he began to tell her.

Regis College Review Service

TWO NOTABLE BOOKS FOR YOUNG WOMEN

By E. T. S.

INTO THEIR COMPANY is the title of a little volume, which has a noble mission. Its purpose is to do for young women what the classical little work of Fr. Martindale "The Difficult Commandment" has done for young men. It is written by a medical woman who in collaboration with two others, a wife and mother and an unmarried lady, a writer of some repute, has produced a book that will be of great assistance to young women. It is of vital importance for the Catholic girl to have clear-cut knowledge of the teaching of the Church on love and marriage. In this little volume these delicate subjects are presented clearly, explicitly, and with authority, and yet so delicately that no one can possibly take offence. It is published by Kenedy. Price $1.00.

A MOTHER'S LETTERS. A Book for young women written by Fr. Alexander, O. F. M., evinces a deep knowledge of the human heart. The subject matter is of vital importance. The delicacy of treatment, its reverential simplicity and tone of elevated seriousness as well as the thoroughness of its position make this little book a valuable addition to ethical literature. Many a mother who is tortured as to what to say to her growing daughter will be most grateful to the author. She will know how to answer her legitimate questions. In placing this book in her hands she may well feel that to some extent, she has satisfied a sacred duty. Special commendation is due to the treatment of curiosity, thoughts and images and keeping company. The book is also published by Kenedy and costs $1.00.

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* * *

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A Little From Many Helps

The Cost of the Catechist Training School—$245,000.00.

Balance Due $44,703.10

Besides carrying the debt on the building, OUR SUNDAY VISITOR maintains the school.

* * * * * * *

Hundreds of workers are needed for the extensive field, and hundreds of zealous young ladies should answer the call.

* * *

Send all donations to OUR SUNDAY VISITOR, Huntington, Ind. To all who send $1.00 or more, a one-year subscription to THE MISSIONARY CATECHIST will be mailed. This monthly magazine tells all about the work of the Missionary Catechists.

Our Catechist Training School, located just outside of Huntington, Indiana, is in full operation. Its purpose is to train young ladies between the ages of 18 and 30 for Home Mission work principally among the Spanish-speaking population in the southwest of our own country. These people, Catholic by baptism, need Catechist and Social Service Workers. Priests among them are too few. Conditions for entrance into the Society of Missionary Catechists, are a desire to sanctify one's self, zeal for the salvation of souls, good health, and a fairly good education. No dowry is required.

HOW TO SUPPORT THE WORK

A donation of $300.00 will support a Catechist in training or in the mission field for one year, or $25.00 per month, an offering of any amount will help towards a burse. A subscription to The Missionary Catechist, an interesting monthly magazine, costing only 50c the year, will help.

SPANNING THE YEARS

XI

"All for Jesus through Mary"

May 22, 1931

Dear Joan:—

It pleased me very much to know of your interest in our California missions. It was in September, 1928, that we opened our first foundation in California at Dos Palos in the Monterey-Fresno diocese. Our 1930 program of mission extension included the establishment of two centers in the Los Angeles diocese, one at Santa Paula, the other at Calipatria.

There are thousands of Portuguese, Italians and Mexicans laboring in California. The experience of the Catechists at Dos Palos proved that the field was ripe for harvest.

In Imperial Valley alone it is estimated that there are 25,000 Mexicans. The majority of these live in Brawley, El Centro and Calipatria. There are also large settlements at San Bernardino, Colton, Corona and Riverside.

The death rate among the children, according to the reports given the Catechists who made the field survey before these missions were founded, was terrifyingly high. In one Mexican settlement it was given as seventy per cent. Think what this means.

From both Santa Paula and Calipatria the Catechists have extended their work to take in the surrounding settlements and camps. Their community letters have revealed an enthusiasm and devotion that has won the hearts of the Catechists in training here. From what we have heard we feel confident that they have accomplished a splendid piece of work during this, their first year in these centers.

I am looking forward to hearing from you about your visit with our Catechists at Gary.

Praying the Sacred Heart to bless you, I am,

Lovingly in O. B. L. V.,
CATECHIST MARY BERNARD.

Outside the storm raged. The thunder was deafening, the lightning flashed almost continuously. Presently a bolt struck some part of the house and knocked Mr. Jacobs completely out of bed. He rose, rubbed his eyes, yawned, and said: "All right, dear, I'll get up!"

Another One. "That's nothing: out where I live the corn grows so fast that we have to keep two men at the base of each stalk to chop the ears off as they go by, and one day one of the fellows missed one ear and it caught under his belt. By heck, you won't believe it, but it carried him up so far that we had to shoot dog biscuits up to him with a shotgun to keep him from starving."

ONE CENT A DAY PAYS UP TO $100 A MONTH

The Postal Life & Casualty Insurance Co., 600 Dierks Building, Kansas City, Mo., is offering a new accident policy that pays up to $100 a month for disability and $1,000.00 for deaths—costs less than 1c a day—$3.50 a year. Over 60,000 already have this protection. Send no money. Simply send name, address, age, beneficiary's name and relationship and they will send this policy on 10 days' FREE inspection. No examination is required. This offer is limited, so write them today.



A New Test for the Opportunity to Win $2,500

SIGHTS like the one above were not uncommon in the days of settling our great West. Pony express riders were courageous, keen-eyed Indian fighters who risked their lives daily in keeping the growing frontier outposts in touch with civilization. It took a keen eye and great quickness of thought to keep from being slaughtered by bloodthirsty redskins and plundered of the important packets in their charge.

Here is a test of what keen-eyed observation might be necessary. The rider above has perceived an ambush, has goaded his horse into a frenzied dash for life and has wheeled in his saddle to cut down any pursuer who might get within rifle shot. There is no trace of an Indian to the casual observer, yet there are the faces of five Indians concealed in the picture. How sharp is your eye?

60 Grand Prizes, including prizes of $2,500.00, $1,100.00, $1,000.00, $900.00 and $500.00 in value will be given in our newest advertising offer. First prize will be $1,785.00 cash or a Studebaker Commander eight-cylinder Sedan, and $715.00 will be added to the first prize on the proof of promptness, making a total of $2,500.00.

There is absolutely no charge to you for trying for these prizes, which will be given in accordance with the contestants' standings when the final decision is made. Just think! A $2,500.00 prize to you if you answer correctly and are prompt and win first prize!

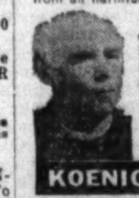
Look carefully. If you can find at least 4 of the Indians' faces, lose no time, but mark them with a cross, tear out the picture and mail it to me. Duplicate prizes will be given in case of ties and the prizes will all be given free of all charge and prepaid. Answers will not be accepted from persons living outside U. S. A. or in Chicago. Send no money. There is no obligation. BUT IF YOU CAN FIND AT LEAST 4 OF THE HIDDEN FACES, RUSH YOUR SOLUTION TODAY TO

T. A. HUGHES, Adv. Dir., Dept. 402, 500 N. Dearborn St., Chicago, Ill.

NERVES SAP YOUR STRENGTH

Nerves burn up energy and drain your vitality, unless you keep them healthy. That's why high-strung nervous people, whose nerves are on edge, look so fatigued and tired out. Their nerves are sapping their strength. The result is nervous exhaustion, nervous indigestion, sleeplessness and other nervous disorders. To relieve this condition, you must eliminate the cause and that is precisely what KOENIG'S NERVINE does. It removes that dangerous nerve tension, relieves nerve strain, and allows the nervous system to function calmly as nature intended.

You will be amazed how quickly and effectively this famous old remedy will dispel your nervousness, and tone your entire system. Physicians recommend it, because it is so effective and is entirely free from all harmful drugs.



Get a bottle from your druggist today. Insist on KOENIG'S NERVINE. Free liberal trial bottle sent on request.

KOENIG MEDICINE CO.
Dept. C 18
1045 N. Wells St. Chicago

KOENIG'S NERVINE

Dresses 40¢ - Mens Shirts 35¢

Millinery 25c, Rayon Underwear 32c, Overalls 67c, Chiffon Hose 17c. Underall stores. Agents Make Big Profits. Big Illustrated Catalog Free. CLIFFORD-CROSBY CO., Dept. 137, 429 W. Superior, Chicago.



7058. Sizes 16 and 18 years for Misses; and 34, 36, 38, 40 and 42 inches bust measure for Ladies.
7171. Sizes: 34, 36, 38, 40 and 42 inches bust measure.
7196. Sizes: 6 mos.; 1 and 2 years.
6733. Sizes: 6 mos.; 1, 2 and 3 years.
6841. Sizes: 2, 4, 6 and 8 years.
7178. Sizes: Small, Medium, Large and Extra Large.
7192. Sizes: 8, 10, 12 and 14 years.

Price of Patterns, 13c EACH

Send 15c in silver or stamps for our UP-TO-DATE BOOK OF FASHIONS, SUMMER 1931

Delivery of patterns or fashion book can be expected 10 days after order is received.

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P. O. Box 334 Huntington, Indiana



"IF you have a kitchen and a few pots and pans, we'll show you how to . . .

Make $20 in 2 hours



. . . making our taste-tempting candy creations

By Mrs. Iris Leonard and Miss Doris Weigert, co-founders of the successful Iridor Candy Shop in New York.

WE'VE shown thousands of women the way to happiness and financial independence with our new plan for a home candy business. Now we will show you too. You can start in spare time, without capital or experience, right in your own kitchen. Through our easy-to-learn Iridor method we show you how to make enough candy in two hours to make over $20 profit. Then we show you how to start a candy business of your own—in your home, in a shop of your own, through candy counters in other stores, and by a new plan for selling by mail.

Step-by-Step Guidance

We give you this step-by-step guidance through the Iridor Complete Candy-Making Course, in six comprehensive sections—complete text, with additions, of the former $50.00 correspondence course. The introductory Section tells how to start at once making money with a few specially selected candies. Four unique Candy Manuals show how to make nearly 300 different candies—chewy nougats, caramels, glace fruits, bon bons, chocolate marrons, patties, chocolate creams, and scores of others of our taste-tempting Iridor creations that customers and friends will rave about. Nearly 100 posed photos SHOW the actual steps in making these candies. The Iridor Business Manual, sixth section of the Course, gives a dozen different sales plans, tells how to select a name, design boxes, equip a shop, and all other needed business information. With such clear, comprehensive step-by-step guidance you can't go wrong. It is just as though we were right beside you telling you what to do.

Costs Nothing to Try Plan

To receive the complete Iridor Course you need not send any money. If you will mail at once to the publishers the Free-Examination Form printed below the complete Course will be sent to you, all charges prepaid. Then make and taste these candies made by yourself, and go through the proved, practical plans for building a big business.

This free-examination offer may be withdrawn at any time—be one of the first to take advantage of the liberal terms of this offer as outlined in the Form below. Don't "put off"—act NOW, before it is too late. Mail Form at once to: G. P. Putnam's Sons (Dept. 435), 2 West 45th Street, New York, N. Y.

FREE-EXAMINATION FORM

G. P. PUTNAM'S SONS (Dept. 435)
2 West 45th Street, New York, N. Y.

Gentlemen: I want the proof that I can start a profitable candy business of my own with the help of the Iridor Complete Candy-Making Course. Send prepaid the complete six sections at once. I will either return them at the end of five days at your expense, or send $2, and then $2 each month until only $9.85 has been paid.

My Name ....
City and State ....
St. and No. ....

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WILL MAKE HIM SING

Restore YOUR CANARY'S health and feathers and keep him fit. It is the great secret of the St. Andreasberg. Sold by all druggists. Mailed for 15 cents in coin or stamps. Philadelphia Bird Food Co., 400 N. 3rd Street, Phila., Pa. Bird Book Free.

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"YOUR FREE 10-DAY OFFER SAVED MY FEET"



My feet never were free from burning, aching, tired feeling. Painful calluses kept increasing . . . Now I have forgotten I ever had foot pains.

Kay Marsh



1 Trouble starts with over-strained, weakened muscles. Tiny bones are displaced. Pain follows.

2 A super-elastic band assists and strengthens muscles, replaces bones. Pain stops instantly.

SCIENCE says 94% of all foot pains result from displaced bones pressing against sensitive nerves and blood vessels. Weakened muscles permit these bone displacements. Now, a way is discovered to hold the bones in position and strengthen the muscles. Amazing bands, known as Jung Arch Braces, are worn. Pains stop, muscles grow strong. Stand, walk or dance for hours—you just don't get tired. Just slips on—results are immediate and lasting. They are highly elastic, amazingly light and thin, yet strong and durable. The secret is in their tension and stretch. Worn with any kind of footwear. Nothing stiff to further weaken muscles and cause discomfort. The styles with exceedingly soft sponge rubber lift are urgently advised for severe cases.

Pain stops like magic. Soon bands may be discarded and feet are well to stay. Nearly 2,000,000 now in use. Specialists, amazed at results, urge them widely.

FREE 10-DAY TRIAL

Wear a pair ten days; if not delighted your money returned. Go to druggist, shoe store or chiropodist. If they can't supply you use coupon below. Write for free booklet.

—MONEY BACK IF IT FAILS—

Jung Arch Brace Co. 475 Jung Bldg., Cincinnati, Ohio
Send one pair ...braces marked below:
(Persons over 145 lbs. require long braces)

FOR SEVERE CASES —with cushion lift	FOR MILD CASES —without cushion lift
☐ BANNER (medium) $2	☐ WONDER (medium) $1
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☐ Money enclosed. ☐ Send C. O. D. plus postage.
Shoe Size.......... Shoe Width..........
Send Free Booklet
Name..........
Address..........
City.......... State..........
Canada: 165 Dufferin St., Toronto. Add 25c to above prices

JUNG'S ARCH BRACES

OUR SUNDAY VISITOR

FORT WAYNE DIOCESAN EDITION

RIGHT REVEREND JOHN F. NOLL, D. D., LL. D.,
Bishop of Fort Wayne—Editor-in-Chief.
Rev. Aquinas Knoff, Diocesan Editor.
Rev. R. E. Kelly, Rev. M. A. Chapman,
Associate Editors.

Contributing Editors: H. C. Hengell, A. Muntsch, S. J., John M. Ryan, C. S. C.

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HUNTINGTON, INDIANA, MAY 24, 1931

BISHOP'S HOUSE
1415 West Washington Blvd
Fort Wayne, Indiana December 25, 1925.

To Members of My Entire Flock:

Since your Bishop not only has an interest in you equal to that of the pastor whom he places directly over you, but shares with the pastor a heavy responsibility in your regard, you will not wonder why he solicits admission to your home once a week in order to address you personally. Every Bishop would undertake the same thing if he had the facilities of a modern printing plant such as your Bishop has.

Now, may your Bishop not ask that you receive his paper with a warm welcome and that you and your children read it with punctual regularity?

It may be true that you take other Catholic papers and magazines, but your own Diocesan paper, the cheapest and the best of all, must take precedence over all others.

The Holy Father directs me to tell you that he blesses all who read OUR SUNDAY VISITOR regularly; and your Bishop offers his Mass, not only every Sunday, but every day, for the priests and people who cooperate with him for the general welfare of the souls under his jurisdiction.

With many thanks for the welcome which you extend to me week after week to address you, I am Yours paternally in Christ,

John Francis Noll
Bp. of Ft. Wayne.

CATHOLIC CONVERTS

In a recent issue of The Commonweal, a high-class weekly magazine, to which all Catholics pretending to culture should subscribe, there appeared an article entitled Catholic Converts. After commenting on the number of converts received into the Catholic Church during the year 1930, as reported by Kenedy's Official Catholic Directory, the writer calls attention to a long list of very prominent people who have come into the Catholic Church in other countries recently, and partiuclarly in England. He points out that an average of three among the many ministers who come into the Catholic Church every year go to the Beda College in Rome to prepare for the priesthood.

We quote from the article which appeared in The Commonweal:

"In the past year, 39,528 converts entered the Catholic Church in the United States, according to the latest report of 'The Official Catholic Directory.' In the year previous, 38,232 converts entered the Church, and the year prior to that, 36,376. Thus, it may be observed that there is not only a steady annual increase, but there is actually an increase each year over the preceding year. Some confusion on this point has existed in the secular and Protestant press, due to the total membership of the Church not giving an accurate reflection of the growth, when the total membership of one year is compared with the year preceding. This inaccuracy arises because, for obvious reasons, each diocese cannot conduct a census every year, and in the years between censuses the last known total membership is simply repeated. In most dioceses, however, a sereatim record of converts is kept, so that an accurate report of the numbers of these may be given from year to year. It is rather extraordinary to record in connection with the above that eight dioceses, including the largest ones of New York and Chicago, do not keep a consolidated record of converts. If the numbers of these were known and were added to the above annual totals (in which they are not now included) they would appreciably increase the impressiveness of the figures.

"From Rome, meanwhile, we are in receipt of a correspondence from the Reverend Francis J. McGarrigle, S. J., which points to the very interesting intellectual quality of recent converts to the Catholic faith. This is said without false pride in intellectuality and with no intention of reflecting on the poor in spirit who, in the first beatitude are especially promised the kingdom of heaven, but simply to meet the ignorant assertion that the Faith appeals only to the ignorant. 'In Rome there is the Beda College,' writes our correspondent, 'for Englishmen who wish to become priests at an age too advanced to be able to follow the long and exacting course of the ordinary ecclesiastical college. Amongst its students is perhaps the most successful one-time Anglican preacher of late years, Father Vernon Johnson. Comet-like he has drawn hundreds of Anglicans in his wake. His friend, the well-known Anglican minister, Ralph Underwood, is on the school bench again with him; others, too, such as the former Anglican ministers: R. Vernon Glennie, who became a Catholic in January, 1930; Peter Harris, of St. Peter's Church, Vauxhall, and then prior in the Gold Coast mission; J. H. Simon, of Guernsey, a graduate of King's College, London; Noel Lidderdale, a Leeds University man, later in Lincoln Theological College; P. M. Clark, Cambridge man, head canon of Truro Cathedral; W. F. Harper, of Aberdeen University, officiating in the Scotch Episcopalian Church; A. Fyfe, likewise a Scot, minister in the Presbyterian Church, after his course in Glasgow University, at Derby and Hanley; B. Scott-James, who had spent eight or nine years in an Anglican religious community; Cyril Henslow of Cambridge University, ordained an Anglican minister in 1911, who subsequently served in a lepers' hospital, and was parish priest at Newport; J. C. Thomas, who did not complete his studies for the ministry before he perceived that he should complete them in the Beda. Such are some of the fifty companions at present of the Harvard graduate, former editor of the American Church Monthly and rector of the Church of St. Mary the Virgin, whose conversion recently created such a sensation, Dr. Delany.

"Their present number gives an average of over three non-Catholic ministers who every year enter the Beda to study for the priesthood. Since the day when Newman became a Catholic in 1845, almost eight hundred Anglican ministers have ascended into Peter's boat, an average of almost ten a year. A more convincing testimony to the reasonableness of the Catholic faith and its consonance with the history of that Church which Jesus, the Nazarene, established, can hardly be imagined. These men are and have been for the most part university graduates. Almost invariably, in a material and human sense they had nothing to gain and everything to lose. They had often to give up comfortable incomes. If married, frequently the case, they could not continue ecclesiastical work, for which alone they had prepared themselves. They very often moved in the highest social circles, esteemed and influential. With their conversion they sacrificed it all, a sacrifice not only for themselves but often for those whom they loved immeasurably more than self.

"Other recent arrivals from the non-Catholic clergy are: Francis C. Fenn of St. Bartholomew's Church, London; Daniel Octavius Davies of St. Mary's Church, Denbigshire, who won the military cross for gallantry during the war; Mr. Elbert W. Whippen, pastor of Christ Universalist Church at Middletown, New York, who is studying for the priesthood; Culver B. Alford, former rector of Calvary Episcopal Church in Cairo, New York, who intends to study for the priesthood in the American College in Rome; L. B. Holsapple, graduate of Yale and Oxford, Episcopalian minister in the United States; H. W. Cox, Anglican clergyman; and Theodore Penrose Fry, husband of the novelist, Sheila Kay-Smith, who also has become a Catholic.

"Amongst great ones of the earth who recently have decided to take their place amongst the little ones of the Kingdom of Christ are: the heir of the Earl of Craven, Viscount Uffington; Lady Perdita Asquith, whose mother, elder sister and brother, the Earl of Asquith and Oxford, are converts; Lady Eleanor Mith, elder daughter of the late Lord Birkenhead; Viscount Tiverton, son of the Earl of Halsbury; Alex Waugh, novelist; and in Boston, Mrs. J. Clarence Post, wife of Major Post, United States military attache at London.

"In far parts of the world, we observe, in India, Mar Ivanios, the metropolitan of the Malabar non-Catholic rite and head of the Malabar non-Catholic monastery, has entered the obedience to Rome with another bishop and many of his people. They retain their whole rite and customs as before. In Norway, Catholics are largely converts and the converts are largely of the cultured classes. Amongst them is Sigrid Undset, to whom the Nobel Prize for literature was awarded, and Lars Eskeland, director of the Norwegian Popular University. The first Norwegian bishop since the Protestantizing of Norway 400 years ago, is a convert from Lutheranism, the Right Reverand Olaf Offerdahl. On the Levant coast of the Mediterranean the Syrians, whose rite is the parent of the Malabar rite, are flocking back to their venerable Mother Church; lately fifty families at Marmorita became Catholics, thirty families at Haret-el-Sarava, twenty-nine families at Kafra, fourteen families at Ammar, twelve at Jour-el-Afs and Machta-Asar."

The time for the fulfillment of the obligation of Easter Holy Communion ends next Sunday.

Readers Speak to Readers

Normandy, Missouri.

Rev. and dear Father:—

I am sending you a little prayer to my Guardian Angel which I composed myself, and would like very much to see in OUR SUNDAY VISITOR.

I am a lame girl and have been confined to a wheel chair and crutches all my life. I am a convert to the Catholic Church and an ardent reader of your little paper. I especially enjoy the Readers Speak to Readers department and the short poems you publish each week. On the whole I enjoy your paper very much and certainly think it is accomplishing a vast amount of good.

Prayer to My Guardian Angel

Beautiful Angel, stay thou near to me,
Lest I meet ship-wreck on life's treacherous sea.
I fear the breakers, the rush of the tide,
Do thou watch o'er me, comfort and guide.
Guide my frail barque as I sail o'er life's sea,
Lest midst the cruel wave lies danger for me.
Let me not sink in the depths of despair,
Teach me the value of patience and prayer.
Beautiful Angel, stay near to my side,
There to watch over me, counsel and guide.

Sincerely yours,
CARRIE BLICKENSDERFER.

Notre Dame, Ind., May 1, 1931

Dear Editor:

Will you please find a way of giving the following announcement conspicuous place in your valuable publication? Mr. Rockne's estate amounted to little more than his insurance, and by helping to promote this work, Knute's friends may best prove their devotion to his memory. To be helpful, action must be immediate.

Very truly yours,
JOHN CAVANAUGH, C. S. C.

Mrs. Knute K. Rockne has requested Father John Cavanaugh, C. S. C., to prepare the authorized biography of her lamented husband. Father Cavanaugh knew Mr. Rockne well. As President of Notre Dame he received Knute as a freshman, graduated him four years later, named him Instructor in Chemistry and subsequently appointed him Football Coach.

The proceeds from the sale of the book are to go entirely to Mr. Rockne's family.

Father Cavanaugh requests his friends (and more particularly Mr. Rockne's friends) to forward to him all clippings, pictures, tributes, letters, anecdotes or reminiscences that might be useful in the preparation of this biography. All material will be carefully preserved and returned on request. Address: The Reverend John Cavanaugh, C. S. C., Notre Dame, Indiana.

The Catholic Church VS. The Federal Council of Churches

(Continued from Preceding Page)

of politics and science as modern substitutes for the old-time religion."

THE CATHOLIC CHURCH MUST SAVE SOCIETY

During the past century the Catholic Church alone has stood before the world as the staunch defender of Christian *doctrine*. Now it seems she is the sole defender of Christian *morals*.

Only Defender Of Morals

Writing in the *Hibbert Journal*, Reverend James M. Lloyd Thomas, an English Protestant clergyman, bears testimony to this in eloquent language. He says:

> "Whatever its past or present laxities of practice, it is seen to be the one uncompromising corporate witness to that moral code of Christianity which preserves Western civilization from final collapse. It presents the last loyalty of the human race to its own highest moral standards. It is the iron bulwark of Christianity against the overwhelming invasion of the corrupting neo-paganism of our times. Anglican and Free Church leaders may also be found who are rock firm for the Christian ethics, but they can commit no one except themselves. There is no authoritative moral theology, which can tell us what is the final judgment of Anglicans and Free Churchmen on questions such as marriage, divorce, birth control, companionate marriage, euthanasia, suicide. Only Rome speaks with one voice on such themes, and these are the issues of life and death, of the survival or decline of the West. On these themes no one, least of all our belauded 'frank' and 'honest' over-sexed and promiscuously-minded modern youth, can keep an open mind for a single hour without risk of ruin. This is the supreme attraction of Rome—*its moral challenge to a high temperance, chastity and self-control.* For this the descendants of the Ironsides and the Anglican inheritors of British Catholicism should be outspokenly thankful."

Formerly Protestants resorted to Holy Scripture in defense of their position in relation either to a doctrinal or a moral question. To-day the source of their faith and the dictator of their practices seems to be public opinion, particularly as it is represented by youths unwilling to have their lives regulated by either God or man. It now becomes the duty of the Catholic Church to defend the Bible against the "Bible-only" theory defenders.

St. Paul in his Epistle to the Hebrews (XIII, 4) tells us when marriage is honorable.

St. Paul certainly had no contraceptive measures in mind when he gave advice in the seventh chapter of the First Epistle to the Corinthians (v. 5).

Verily "the wisdom of the flesh is death; but the wisdom of the spirit is life and peace" (Rom. VIII, 6).

Relating Marriage to Death

Marriage by its nature is related to life, while it is being more generally related to death. Those who believe that the best part of themselves is spirit relate marriage to life and not to death. Believing that their soul is a *spirit* they understand that the normal life of man should be *spiritual*. Believing that their soul is *God-like*, they believe that its normal adornments should be *virtue and holiness*. Believing that their soul is *immortal*, they like to think of *life eternal* for themselves and for many others, for whom God will create spirits if they will not refuse to provide the flesh.

(To Be Continued)

There Is Only One Way To Happiness

By The Rev. Albert Muntsch, S. J., St. Louis, Mo.

THE quest of happiness is the great impelling quest of men at all times. Even the seemingly apathetic follower of the Buddhist sect, whose highest ambition is to attain Nirvana, believes in some kind of happiness. But how few attain the object of their ardent quest! Many there are who set out with high hope, when their hearts are young, with the purpose of some day attaining the object of their one desire—soul-satisfying contentment and happiness. But ere long they are foiled in their efforts and bitterly confess that happiness is like the will-o'-the-wisp, always eluding an eager grasp.

Let us look at the lives of some of the world's worthies and favorites who are generally supposed to have obtained all that the heart of man could desire. Have they attained real happiness? Napoleon, dying a prisoner of war in St. Helena, and reviewing the superb conquests of his earlier years, died with regret in his restless heart. Other mighty conquerors and potentates, surfeited sensualists and children of fortune, expire with the longing of unfulfilled desires on their lips.

Goethe, who has sometimes been called the greatest poet of the nineteenth century, tells us towards the end of his life what he thought of the phantom-pursuit of earthly joy and glory. He wrote:

"When all is said my life has been nothing but care and work. I can even say that in my seventy-five years, I have not had four weeks of real happiness. It has been a continuous rolling up hill of a stone which must ever be pushed up again from the bottom."

Now why is this? Why is the quest hardly ever achieved? The answer is very obvious. Men do not take the right path to reach the goal of happiness. Goethe's own career offers an illustration. Few men of letters attain such high distinction during their lifetime as the German bard. Kings and nobles showered their favors upon him. He was sought out by those who were regarded as the leaders of society. He had worldly goods in abundance. But yet, his heart was poor. He was a man of large vision and supreme imagination, yet he had not the priceless gift of faith. Though in his great work Faust he harks back to the mellow days of mediaeval faith and of glad submission to the unseen Creator, yet his soul was not uplifted. For he believed not that Christ had come to teach a new message of love and peace and genuine happiness to the children of men. In fact, he sneered and showed his contempt for those doctrines which are the source of sweetest joy and noblest inspiration to the loyal children of the true Church.

And hence, though he was gifted with vision and imagination as few of the great world poets have possessed, he went through life not impelled by the highest ideals, but with an eye ever fixed upon the empty reward which a shallow world offers to its votaries. But these rewards, at some time or other, become to him who achieves them, as ashes in the mouth.

How superior is the lot of those, on the contrary, who go through life without securing the passing prizes of fortune, but whose heart is inspired by visions of the eternal reward, beckoning them onward from beyond the bournes of time? Though their feet are fixed on the earth, their aspirations, their desires, and their hearts' desires are in heaven. Their "Sursum Corda," their frequent upward gazes to their home in the hereafter, sweeten their toil, and enable them to go forward courageously, manfully, and with hope in their hearts.

The one secure path to happiness is that pointed out by Christ, our King and Leader. Imitating Him with faith and hope and confidence, we cannot go astray, but will remain in the ways of peace that lead to the City Eternal.

Understanding God Better

(Continued from Preceding Page)

sanctifying grace, faith, hope and charity, and made you His own child.

Even if you are a convert, and were already full grown when baptized, it was all His work. No doubt, you prepared yourself by prayer, and by a true sorrow for your sins; but it was He Who, by enlightening your mind, enabled you to believe. The gift of faith, the life, the adoption, the new birth—all came from God alone, as well as your creation. (From "God Our Father.")

Another Refutation of Very Old Falsehood

(Continued from Preceding Page)

copies of this first Italian Bible in existence. These are at Breslau, Gottingen, Paris, Manchester and Glasgow.

Of these five the only one printed on vellum, as is the Morgan copy, is the one at Breslau. The rest are printed on paper. Separate copies of the first or the second volume are found in other places.

Volume I consists of 324 leaves, 15½ by 10⅞ inches, and Volume II consists of 316 leaves, 16½ by 11 inches. They were brought together some time before 1920 by Count Gaetano Melzi of Milan, by whom they were placed in their present bindings.

Four Clergymen of Episcopal Church Become Catholics

(Continued from Preceding Page)

reception into the Church by Dr. Selden P. Delany, former pastor of the Protestant Episcopal Church of St. Mary the Virgin, New York City. Dr. Delany is now in Rome at the Beda College studying for the Catholic priesthood.

An interesting article telling of the conversion of many other minister to the Catholic Faith appears in the editorial columns of this issue.

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the saint of the entire world passed into heaven seven hundred years ago this coming 13th of June, and his clients the world over are preparing a fitting celebration in his honor. A solemn novena in his honor begins June 5th. Send intentions to be included in the prayers and Masses of the Franciscan Fathers and Brothers.
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NEWS FROM OUR DIOCESE

OUTSIDE OF FORT WAYNE

SOUTH BEND

CORRESPONDENT:
Miss Millie McLaughlin
932 Monroe St.,
Elkhart, Indiana

ARISH WILL OPEN HALL ON MAY 24

olics and Dedication of Legion Colors Will Mark Day.

edication of new St. Adalbert's torium, dedication of the colors olish post, No. 357, of the Amer- Legion, in Bendix park, minstrel s in St. Casimir's auditorium St. Hedwige's hall, First Com- ion in St. Hedwige and St. Adal- churches and a pre-summer frol- n St. Stanislaus' auditorium will the leading events in Polish par- next Sunday, May 24.

he Rt. Rev. Msgr. John W. Osad- pastor of St. Adalbert's church, dedicate the $10,000 hall for his hbors Sunday evening. Ar- ements for a special program supper are in charge of the h committee, Women's Rosary ety, St. Theresa's Good Will club the Ladies' Rosary sodality.

military parade will mark the post ceremonies which begin :30 o'clock in the afternoon in ik park, with Frank McHale, department commander, of Lo- sport, Ind., and the Rev. Dr. Stan- F. Lisewski, C. S. C., assistant or of St. Casimir's Catholic ch, as speakers. Two gold star ers will unfurl the new banner. e Kosciuszko Civic club and St. mir's Church Ushers are sponsor- the minstrel show in the parish torium Sunday and Monday. The rtainment, "Footlight Follies," is mbination of minstrelsy, vaude- and chorus numbers. Many lo- and outside artists will appear. y Walker, professional show pro- r, will be in charge.

he St. Hedwige minstrel attrac- is sponsored by the Young Men's club, with the following in ge: Clement Thilman, Stanley kowski, Al Paczesny, Stanley A. kiewicz, Andrew Kochanowski Casimir Lorenc.

dward Rzeszewski is chairman of pre-summer frolic to be given in Stanislaus' auditorium, under ices of the Young Men's Holy e society. The following others on the dance committee: Edward bski, Stanley Pawlak, Boleslaus ylarek, Casimir Grabarek, Bert ala, Henry Szybodicz, John Kas- k, Harry Demski, Edward Ryd- ki, Alfred Lisicki and Irvin yga.

of I. Circle To Be Organized

local circle of the Daughters of bella is being organized in South d by Mrs. Agnes Zeller, national resentative of the order, who will t with a group of Catholic women girls Tuesday evening in the hts of Columbus home for the pose of perfecting the organiza- Mrs. Minerva Boyd, of Chicago, onal regent of the order, will come South Bend for the institution of circle. Mrs. Zeller, assisted by the mbian circle, Daughters of Isa- , of Mishawaka, will be in charge. isitors are expected from Fort yne, Plymouth, Michigan City, La- te, Gary and Benton Harbor, Mich. purpose of the order is to pro- e understanding, sociability and ure among Catholic women and . The national meeting will be in Boston, Mass., from July 15 to Mrs. Lillian O'Day is state regent the Daughters of Isabella in iana.

Joseph's Hospital ommencement May 24

he Very Rev. John Cavanaugh, C. , former president of Notre Dame, be the principal speaker next day evening at the 25th annual mencement of St. Joseph's hospi- training school, South Bend. The ises will begin at 7 o'clock in St. ph's church. Of the 17 nurses to ive diplomas, five are South Bend s.

LOGANSPORT

CORRESPONDENT:
Mr. John Carroll
714 Plum St.,
Logansport, Indiana

ST HOLY COMMUNION CLASSES AT LOGANSPORT

sses of young children made First Holy Communion in St. get's and St. Joseph's church, day, May 17. At St. Bridget's ch, Father Keller celebrated the m High Mass while Father inger was the celebrant in St. ph's church. Nineteen compris- the group of St. Bridget's while ere in the St. Joseph's class.

NIEL DENNEHY, 66, WELL-KNOWN, IS DEAD

aniel Dennehy, 66 years old, died is home in Logansport Friday, 15, and funeral services were held from St. Bridget's church last Tuesday. Burial was made in St. Vincent's cemetery. He had been ill for nearly a year.

Surviving are the widow, six children and a brother.

BETTY JANE COOK, 17 DIES AT LOGANSPORT

Betty Jane Cook, 17, daughter of Mr. and Mrs. Leo J. Cook, of Columbus, Ohio, formerly of Logansport, died Friday, May 15, at St. Joseph's hospital. Having gone to Columbus with her parents in October when her father was transferred there as foreman of the Spruce street engine house of the Pennsylvania railroad, Betty returned to Logansport where, at the beginning of the second semester, she re-entered Logansport high school to complete her course with her school mates. She is survived by her parents and one sister Dorothy.

Funeral services were conducted Monday morning at 9 o'clock from St. Vincent's church and burial made in St. Vincent's cemetery.

WELL-KNOWN DELPHI INN KEEPER EXPIRES

Thomas Crosby, 67 years of age, proprietor of the Crosby hotel at Delphi, and one of the most prominent and popular men of that city, died Thursday, May 14, at his hotel following an extended illness of heart disease.

Mr. Crosby was born in Liberty, Indiana, on March 15, 1864, and in 1906 was united in marriage to Mayme Bryam. Since his marriage Mr. Crosby has operated the hotel in Delphi. He is survived by his wife, one son, Byran, at home, a brother, Henry Crosby, of Indianapolis, and a half brother, Mike Egan, of South Bend. He was a member of St. Joseph's Catholic church in Delphi.

Funeral services were held Monday morning from the Catholic church at Liberty and burial made there.

PERU CHILD DIES; SERVICES ARE HELD

Richard A. Garvey, two-months-old son of Mr. and Mrs. J. A. Garvey of Peru, died Saturday, May 16, at the Riley Hospital in Indianapolis following an illness of two weeks from complications.

Funeral services were held Tuesday morning from St. Charles Catholic church and burial made in the Peru Catholic cemetery. Surviving are the parents, one sister, Patricia Ann and the grand-parents, Mr. and Mrs. Frank Sullivan.

ST. VINCENT'S SCHOOL WILL GRADUATE 23

Twenty-three students including thirteen boys, will be graduated from St. Vincent's Catholic parochial school, Logansport, this spring. A date for the class play and commencement exercises has not yet been set.

LOGANSPORTERS ATTEND STATE K. OF C. CONVENTION

Ed Mucker and William F. Bauer left Logansport Sunday, May 17, for Richmond where they represented the Logansport Knights of Columbus lodge at the annual state convention of the order. District Deputy Charles J. Elpers also attended the lodge convention as well as John F. Dunn, secretary of Logansport council, who attended the secretaries' conference held in conjunction with the convention.

MRS. J. C. FISHER AGAIN HEADS ST. VINCENT'S P. T. A.

Mrs. J. C. Fisher was re-elected president of St. Vincent's Parent-Teachers' association of Logansport at a meeting held Friday afternoon, May 15, in the school hall. Mrs. E. P. Houk was chosen vice-president; Mrs. M. H. O'Connor, secretary and Mrs. W. Decker, treasurer.

Miss Bertha B. Cook, county home demonstration agent, gave a short talk on 4-H club work and reports on the district Parent-Teachers' meeting and the health clinic were given by Mrs. Grusenmeyer and Mrs. McGovern.

Members of the committee in charge of the meeting were Mrs. McGovern, Mrs. H. LaOrange, Mrs. Pierson and Mrs. Pete Brady.

WINAMAC INFANT DIES

Funeral services for Donald Bessette, three-day-old son of Mr. and Mrs. T. A. Bessette, were held recently at St. Peter's Catholic church in Winamac. Burial was made in St. Peter's Catholic cemetery west of town. The baby leaves besides the parents, several brothers and sisters.

MRS. PEARL B. TABER, 42, DIES AT CAPITAL CITY

After a two weeks illness at an Indianapolis, Mrs. Pearl B. Taber, 42, wife of Graham P. Taber, formerly of Logansport, died Tuesday, May 12. Her husband and one daughter, Rose Amelia survive. Funeral services were held Friday morning at 9 o'clock from St. Vincent de Paul church in Logansport, Father Breitenbach officiating and burial made in St. Vincent's cemetery.

THREE GET PRIZES

Mrs. Rucktenwald, Dorothy Chapman and Florence Kelly won score prizes at the euchre given Wednesday afternoon, May 13, in the Logansport K. of C. hall sponsored by ladies of the organization.

MORE THAN ONE HUNDRED AT BENEFIT CARD PARTY

More than one hundred persons attended the benefit card party given Thursday evening, May 14, in the new Catholic school auditorium, Peru, by St. Charles' Parent-Teachers association. Prizes for the evening were awarded Mrs. William Doss, George Carroll, Mrs. Charles Beck, A. B. Anderson, Miss Frances Scherschel, Joseph Sibliak and Ina Blackburn. Refreshments were served following the games.

Members of the committee in charge were Mesdames Joseph Dorsam, William Blue, Joseph Schrader and Edward Quigley.

HAMMOND

CORRESPONDENT:
Mrs. G. Elma Jacobs
4130 Forsythe Ave.,
East Chicago, Indiana

Monogram Is Awarded At Catholic Central

When honors were awarded recently at Catholic Central, Hammond, for successful work during the past semester, many a heart beat almost audibly, as the coveted letter C in grey chenille, found parking space on some youthful bosom.

In this athletic division, Joseph Dobrowolski, a Junior at the school, who finished his last season in sport, received the school's athletic sweater. Other members of his group, who will be eligible to play during the coming season, were awarded the large letter "C." Their names are: Joseph Papach, Whiting; John O'Malley, Indiana Harbor; Michael Klitch, Hammond. The small athletic "C" was merited by Frank Niemic, Jack Smith, Aloys (Chief) Chalifoux, Leonard Melle. (Chalifoux, alias Kelly or Chief, is the only member of the student body who has Indian blood coursing through his veins. Investigations are under way to decide as to the affiliation of his grand-sire with the tribes of the American Indian).

Robert Enright of the Senior class was awarded a monogram for his work at cheer-leading during the past term. Enright is the first member of the school to receive a distinctive badge for his particular field of work.

Scholastic Honors Attained by Many

The scholastic field distinctly outnumbered the athletic division in the attainment of honors. This may be due to the fact that the latter competition is open also to the girls of the school. The latter at least made sure that they would not be overlooked so far as intellectual attainments are concerned. Furtive glances among representatives of the gentler part of Central's rostrum, even hinted at something we read long ago in the lines of the good old Wm. S., about a certain lady, Mrs. Macbeth, "weak in body, but strong in mind." At any rate the following is an official list of the girls as well as boys who made consistently high grades during the preceding term: Large Monogram Division: Dorothy Downs, Ottilia Polozki, Esther Ramsey, Helene Kolb, Ruth Maginsky, Helen Weis, Anna Kasparczyk, Clarence Stephan. Small Monogram Division: Catherine Giannini, Marian Morrison, Ladislava Zolkos, Eleanor Kuczek, Mary Kochan and Richard Markey. Honorable Mention Division: Catherine Walz, Stanley Stanicz, Helen Krupinski, Dolores Scherer, Bernard Makowski, Lucy Stec, Veronica Sancza, James Bohling, Vione Hanon, Robert Mehan, Cecilia O'Mally, Regina Brown, Marion Kolibowski, Florence Maginsky, Virginia O'Hern, Edward Tampe, John Beckman, Anna Dougherty, John Harubin, John Labonc, Thomas McDonagh, Noreen Sullivan, James Clark, Jacob Kochis, Mary A. McShane, Clara Perinovac, Cleona Tobin and Alice Shearon.

Mr. Clarence Stephan, who had won third place in the state oratory contest, was honored with a beautiful grey sweater displaying the large school monogram "C" in navy blue.

Final Page On Catholic Central's Scholastic Calendar

With pupils of Catholic Central, Hammond, merged in the midst of the final examinations of the year, preparations are being perfected for the closing exercises of this year's scehdule.

The first of the events to follow upon the period of stress and strife is the Junior-Senior Prom., June 3rd. Wednesday evening should make an ideal date for the event. Preliminary preparations have been made by the officials of the Junior class for the event, that spells the proverbial swansong for the out-going class.

On June 9th. the Alumni Association is tendering its annual banquet at which members of the graduating class will be welcomed into the ranks of the veterans, who have successfully weathered the storms of school-days long since recorded in the annals of history. An unusually interesting evening is being anticipated under direction of Mr. Emmet Breen, Calumet City, who has been appointed Alumni toast-master for the occasion.

Ralph Schultz, out-going president of the Students' Mission Crusade, has announced the final meeting of his club for the morning of Thursday, June 11th. The purpose of this meeting is the election of new officials to serve as directors of the organization for the coming year.

On the same day, the Seniors will take official leave of the remaining part of the student-body. Mr. Robert (Slippery) Enright of the Senior group will act as chairman of this celebration. By way of innovation, as tradition at Central goes, the Seniors have asked permission to dedicate a special tree to the memory of their class on this day. Owing to the novelty of this custom at the local school, a special committee of Seniors, is drawing up a program that will be of special interest to all of the class-men at Catholic Central.

Graduation exercises will be inaugurated on Friday morning with high Mass celebrated in the school chapel at 8:15 A. M. Promotion of students will be made after this, and the distribution of diplomas to the members of the graduating class will close the ceremonies of the day at 8 P. M.

CALUMET REGION

Hammond.—Men and women of St. Joseph's parish here today were to vie for a number of prizes in the open golf tournament staged by the parish at the Indian Ridge golf club.

Hammond.—Mothers of alumnae of All Saints' school here were guests of honor at a Mother's night party held in St. Joseph's Atheneum Thursday night. Cards, entertainment, and a luncheon were on the program of which Miss Florence Becker was in charge.

Whiting.—A concert tour of more than 30 principal cities in the East is in store for the famous Boys band of Immaculate Conception parish here under the direction of the Rev. John J. Lach. A band festival was under way here this week to raise funds to take the famous music organization on its trip. Father Lach is to give lectures in connection with each concert.

Accompanied by Prof. J. Edelman, director of the band; Father Lach, executive director; a physician, and a nurse, the sixty boys who compose the band are to leave for New York City during the latter part of July for the first concert. Other towns in which they are to play are Detroit, Mich.; Toledo, Rossford, Lorain, Cleveland, Barbarton, Akron and Youngstown, Ohio; New Castle, Ambridge, Pittsburgh, Tarentum, East Vandergrift, Homestead, Duquesne, McKeesport, Monessen, Uniontown, Johnstown, Middletown, Danville, Hazelton, Wilkes Barre, Bethlehem, Philadelphia, Pa.; Washington, D. C.; Trenton, Perth Amboy and Newark, N. J.

Members of the band are instructed by Prof. Edelman. Starting the first week in June practice sessions are to be held daily, with marching drill under the direction of Stanley Bachurek once a week. Each boy must make a grade of 80 on instrumentation and 80 on his school studies to be eligible for the tour.

Father Lach, pastor of Immaculate Conception and founder of the band is noted in Whiting for participation in local civic affairs, particularly in connection with Americanization work among the large foreign element of the city. He is a member of the American Legion, Elks, Knights of Columbus and Lions.

East Chicago.—Members of the first graduating class of the school for nursing education of St. Catherine's hospital here were warned against guiding their careers by the "new morality" and were advised to heed the dictates of the "eternal law written in the hearts of men" by the Rev. J. F. Walsh, S. J., of Loyola University, noted Catholic educator.

Father Walsh was the principal speaker on an elaborate program in the Washington high school auditorium Sunday night. Nearly 1,000 people, including important members of the clergy and local civic leaders, were present when the Rt. Rev. John F. Noll, Bishop of Fort Wayne, handed diplomas to the 14 young women on whom, the Bishop pointed out, rests the heavy responsibility of blazing the trail for future graduates of the hospital.

Dr. A. G. Schlieker, president of the hospital's staff, in his address of welcome, told of the 20 year struggle to build a hospital in East Chicago and pointed out that the graduation was a history making event. Dr. C. C. Robinson said that the building was a monument to the Poor Handmaids and to the men who worked for its erection and he urged the graduates to make themselves loved by their patients as well as to be efficient and scientific.

Margaret Donahue, president and valedictorian of the graduating class said that the occasion was one of both joy and sorrow for her and her classmates. She extended the class's gratitude to the Nuns, doctors and to Miss Marie Hickey and Ruth Young, for their thoughtfulness to the class of 1931 during the three years they were students.

"You will be happy if you keep the thought in mind that in the performance of your professional duties, you are serving God and humanity," the Bishop told the class in his remarks preliminary to presenting their diplomas.

The graduation ceremonies also marked the third anniversary of the founding of the hospital.

Seven Dolors Shrine Dedicated at Valparaiso

Valparaiso, Ind.—The longed-for day of the Slovak people of the diocese and their friends is now past and entered into the pages of history.

May 10th was Mother's Day—it was also the day selected for the solemn dedication of the Franciscan Fathers Seven Dolors Shrine at St. Francis, Valparaiso, Ind.

It seemed that after Mother was feted and dined in the family circle she was taken out to see the beauties of nature. Roads leading to the Shrine where thousands gathered to participate in a most solemn ceremony and paid honor to the best of all Mothers —Mary—were congested for miles. The uncertainty and inclemency of the weather added discomfort to many. Masses were read at 9:00 o'clock in the friary chapel and at 11:00 o'clock at the Shrine. Mostly all the Slovak parishes of the diocese and vicinity were represented at the morning and afternoon services. The Shrine was dedicated by the Rt. Rev. John Francis Noll, Bishop of the diocese of Fort Wayne, at 3:00 o'clock in the presence of the neighboring and visiting clergy. "Ecce Sacerdos" was sung by the St. John the Baptist choir, Whiting, Ind., under the direction of the Rev. C. Ernst, C. PP. S. The Sodality (300 in number) of Immaculate Conception parish, Whiting, Ind., sang appropriate hymns. The Rev. Father Lach's band of Whiting, Ind., rendered devotional and national airs. The national festival planned after the church services was postponed to a future date due to the inclement weather.

Mass is read at the Shrine daily at 10:00 a. m. Sundays at 9:00 and 11:00 a. m. Benediction at 3:00 o'clock Sunday afternoon.

The Fathers thank all who aided them in the project and extend a hearty welcome to all visitors.

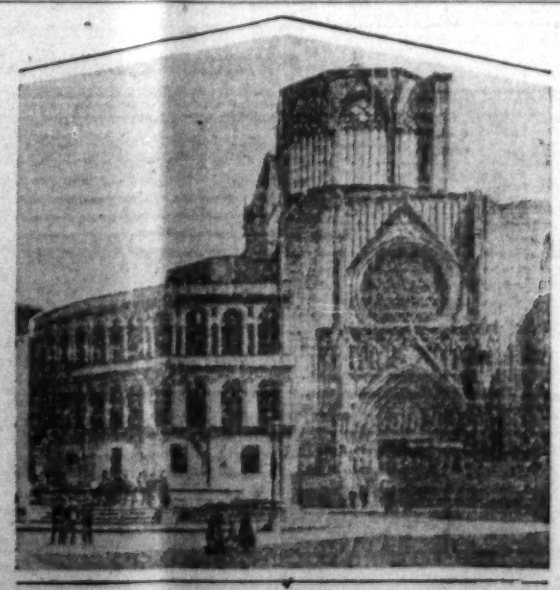
ELWOOD GIRL WAS WINNER

Miss Teresa Wheatley of St. Joseph's School, Elwood, was awarded the Pilliod gold medal for best composition on "How I Would Spend $500." Eighth grade students from different missions were contestants. Leo McAvoy of St. Paul's school, Marion, received second prize.

Winners of Michigan High School Contest



Competing with teams from nearly 300 Michigan high schools the debating team of St. Anthony's High School of Detroit carried off first honors in the recent contest. Members of the winning team are Milton Elert (left) Edwin Avery (right) and Evelyn Barth. This is the first time that a parochial school has won the championship. Sister M. Hyacinth, member of the School Sisters of Notre Dame, coached the debaters. (Photo by Arthur Studios)



Military authorities, determined to save the relics and arts in the famous Cathedral of Valencia in Spain, had them moved to a fort during the rioting.

Father Edmund Ley to Observe Anniversary

(Continued from Page One)

son, and chaplain of St. John's hospital in the same city.

In July, 1908, Father Ley was appointed pastor of St. Ann's church, Kewanna, with St. Elizabeth's church at Lucerne as a mission. Thirteen and a half years were spent in looking after the spiritual wants of the scattered flocks. The Lucerne mission was small, but the Kewanna church the scene of greater activities. From a poor parish, it grew apace under Father Ley's direction. A $30,000 church was erected which is the pride not only of the parish but of the town as well. Sixty families had assisted in the accumulation of $20,000 by the time the structure was dedicated.

On June 8th, ten years will have elapsed since Father Ley took up his duties in Wabash. During his leadership, St. Bernard's parish has increased in membership and made notable advances materially as well as spiritually. He has made many friends of all classes and creeds.

"The most laudable of all sacrifices made by members of the parish," said Father Ley, "is the establishment of a parochial school. The good and loyal members are to be congratulated upon their achievements which tend to make them better citizens for God and country.

"My stay in Wabash has been pleasant. I have been happy to extend to friends, far and near, invitations to the jubilee and happy, too, to remember friends in Wabash. A fair representation of the clergy will be present for the morning service at 9:30, but many more are expected in the afternoon when a general reception and informal program will be held."

The Rev. Desire Miller, of the Rockford diocese, will deliver the jubilee sermon at the 9:30 Jubilee Mass.

Spaniards Shield Religious As Mob Razes Churches

(Continued from Page One)

burned. Included among them were the Catholic Institute of Arts and Industries, a splendid Jesuit College attended by 2,000 students; the Christian Brothers schools, the Church of the Carmelite Fathers, and the residence and church of the Jesuits.

In Barcelona and Zaragoza the authorities were able to prevent incendiarism. At Alicante and Malaga the episcopal residences were burned, as were also some convents in Seville. The convents of the Dominicans and Jesuits at Cadiz were destroyed and many works of art done away with.

The crowds controlled the streets here all day.

The Government has determined to maintain order with troops until quiet is entirely restored. Martial law has been declared at Seville, Alicante and Cadiz.

Rioting Reported At End

Latest reports received in this country are that quiet has been restored throughout Spain and that rioting and incendiarism have been put down, although several cities continue under martial law.

Minister of the Interior Maura has been placed in full charge of the maintenance of order and has announced that a renewal of the disturbances will result in martial law being declared for the entire country.

Meanwhile, it is reported that Cardinal Primate Segura, Archbishop of Toledo, has crossed the frontier into France. He was accompanied by his brother, canon of the Cathedral at Toledo. They drove to the international border at Hendaye in an automobile escorted by a police guard.

King's Property Seized

The Republican Government celebrated the completion of the first month of its existence by moving to confiscate the private fortune and properties within Spain of former King Alfonso XIII.

As a result of the rioting and looting, for which the minority Communist element is largely blamed by the Government, the resignations of provincial Governors at Alicante, Cadiz, Cordova and Malaga were demanded for alleged laxity. Twenty-nine chiefs of police or their lieutenants, several officers of the civil guard and one secretary of a provincial government were dismissed for incompetency.

Provisional President Niceto Alcala Zamora has declared that the authorities intend to preserve peace throughout the country, and confirmed the statement that the general elections will take place June 21 or 28.

These measures are taken here as signs that the Republican regime intends to make every effort to check disorders and to punish those involved.

Fort Wayne Center For Convention of Catholic League

(Continued from Page One)

Laughlin and Henry C. Lauer, all of Fort Wayne, form the committee on laws. Officers were installed by Supreme Chancellor Frisz of Tipton.

Reports submitted by Supreme Treasurer Christen, Supreme Secretary Getty and the trustees' report read by the latter, indicated that the finances of the League are in excellent condition. Despite the depression of the past year there have been few lapses, it was shown. $10,500 was paid in death benefits since the last convention and during the past year the surplus has increased nearly $8,000, now totaling $134,000. While no new councils have been formed nor the membership largely increased in the past year, the standing of the League is regarded as markedly encouraging.

Father Mungovan was celebrant of the High Mass at 8 o'clock Tuesday morning at the Cathedral of the Immaculate Conception, delegates, local and visiting members of the C. B. L. of L., attending the services. Later the delegates met in Parlor A, Community center, where Supreme President Hartman formally opened the convention.

Committees appointed at this session reported in the afternoon. They were as follows:

Credentials—Thomas A. McLaughlin, chairman; Mrs. Clem Getty, Mrs. C. P. Eichman.

Mileage and per diem—Matthew Grimmer, Griffith, Ind., chairman; Charles Freiburger and Joseph Woehnker, city.

Resolutions—Joseph P. Knoerzer, Hammond, chairman; James M. McGuire, Garrett; Mrs. Edward Nohe, Fort Wayne.

Reports were submitted by supreme officers at the morning's session prior to adjournment for the noon luncheon. Supreme President Hartman delivered his annual message.

At the afternoon session beginning at 2 o'clock, Father Mungovan gave a notable address and felicitated the League on its record for the past year. Committee reports were presented, officers elected and installed and unfinished business transacted. The League meets anually in Fort Wayne on the third Tuesday of May. The list of councils represented is as follows: St. Joseph's, St. Mary's and St. Patrick's, Fort Wayne; Avilla, Auburn, Columbia City, Chesterton, Crown Point, Decatur, Dyer, Frankfort, Garrett, Griffith, Hammond, Kendallville, Plymouth, Tipton, Rushville, St. John and Schererville.

Delegates and visitors were guests at an entertainment given in their honor Monday night in Community center assembly hall, under auspices of St. Joseph's Council. President Hartman of the supreme council gave the address of welcome. Tipton, Hammond and Griffith were the first councils to send delegations.

Honor L'Enfant



MRS. LOWELL FLETCHER HOBART

The Catholic planner of the Capital, Major L'Enfant, is remembered each year by the D. A. R. Picture shows Mrs. Lowell Fletcher Hobart about to place a wreath on his tomb in the Arlington Na-

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CHILDRENS COLUMNS



"Suffer the little children, and forbid them not to come to me..."

THE REV. F. J. McAULIFFE,
Our Sunday Visitor, Huntington, Indiana
Editor Children's Page.

FOR CHILDREN OF ALL GRADES

The Little Children's Column.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

THE HOLY EUCHARIST

How should little children behave in church at all times?

Do you try to behave even better when you are going to Holy Communion?

Why should you always bring your prayer book and rosary with you?

Why do you think only of Jesus on the morning of Holy Communion?

* * *

"Jesus is coming to me this morning!"

That is the prayer you should say over and over again during the morning and during the Mass, when you are going to welcome Him into your little hearts in Communion.

Jesus is always near you. He is listening to everything you say and everything you think. It is so nice to be so close to Him. But, at Holy Communion, He really comes to us, and comes right into our hearts at Communion. That is so much closer and better that we must keep thinking of Him all the time.

The altar looks pretty with its flowers and lights. The little gold home on the altar looks pretty to us too. But, there is no place on earth so beautiful as your little hearts and souls. He would rather be with you than to be on the altar, in the lonely little room there. It has nice silk curtains, and gold cups in there, but, Jesus wants to come into your hearts.

You must bring your prayer books and rosaries so you will pray to Him. If you are there in the seat without anything to pray on, you might be looking around, or maybe, whispering to some little tot near you. Bring your prayer book and be sure to use it. If you cannot read, just take your beads and say the Hail Mary, over and over again.

If you get tired of saying the rosary, just look up to the altar and say: "Jesus is coming to me this morning." "I love You, Jesus." "Come to me and help me to be a good child always."

The whole philosophy of life lies in four words: "Thy will be done."

What Children from 10 Years to 12 Should Know.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

THE HOLY EUCHARIST

Repeat the Acts of Faith, Hope and Charity, which you say before Communion.

Why do you always try to have something particular to ask of Jesus, at each Holy Communion?

What do you do and say right after Communion?

Why do you offer "yourself" to Jesus, after Communion?

* * *

We ask these questions, children, so that you will know how to pray and what to do, during those holy moments that Jesus is with you. Just as you make acts of love before Communion, to make Jesus more welcome into your heart, so you must be careful not to waste those holy moments right after Communion.

Jesus gives Himself entirely to you, and you should offer yourself to Him. Promise you will try to do what He wants you to do, each day of your life. At each Communion we should make this promise to Him, and also offer ourselves over and over to Him. He will then protect us, and love us, and see that we go along the right path.

Nothing is hard nor impossible for God to do. Why not ask Him then, for any favors you want for yourself, or for your parents or for your relatives and friends? We should not always be asking for things that make our bodies more comfortable, but rather for things that make our souls holy and happy.

If you find it hard to obey, why not ask Jesus to help you? If you get angry and fight easily with your boy companions, why not ask the meek and humble Jesus at Communion, to make your heart kind, like His? At each Holy Communion you should ask for some special grace or blessing. This will help you to pray harder and to keep you busy talking to Jesus every moment after Holy Communion.

If you will count the sunny and cloudy days of the whole year, you will find that the sunshine predominates.

For Pupils of Higher Grades.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

THE HOLY EUCHARIST

What is the Holy Sacrifice of the Mass?

Why is the Holy Eucharist both a Sacrament and a Sacrifice?

Why is the Mass the most sacred and solemn act of worship we can offer to God?

What are the Four Ends or Objects, for which we offer up this Sacrifice?

* * *

Of late years our children are so devoted to the Most Blessed Sacrament that they never miss an opportunity to attend Holy Mass, even on week days. Only a few years ago, many children did not understand why they had to go to Mass on Sundays and Holydays. Now they get up early, especially during the Lenten season and the Month of May, to attend Holy Mass every morning.

Holy Communion, daily Communion, has brought our children so close to Jesus, that they are drawn to Him out of pure love for Him. The Mass is not a meaningless program of ceremonies, but, the continuation of the Sacrifice of the Cross. It is a Commemoration of the death of Jesus for us, until He comes. We can hardly have a love and desire for Holy Communion without also loving the Mass, at which the bread and wine are changed into the Body and Blood of Jesus, thus making Holy Communion possible for all of us.

Of all the treasures left to the Church by our Lord, the Mass is the richest and most precious. Follow these lessons carefully each week, children, so that you may know and love more and more this most sublime offering of Jesus to His Heavenly Father for the glory of God and our salvation.

"From the rising of the sun to the going down of the same, My name shall be great among the Gentiles." Every hour of the day, Holy Mass is being offered up in some part of the world, where God's sun is rising and calling His people to His altar and the morning Mass.

CHILD'S LESSON FROM TODAY'S GOSPEL

PENTECOST SUNDAY

The special time set aside for the Easter Rejoicing is over. Not that we are about to enter upon a less joyful season of the Church calendar, for it is now Pentecost Time; the rejoicing over the coming of the Holy Ghost.

We sometimes think our children are not well enough acquainted with the Holy Ghost, the Third Person of the Most Holy Trinity. The First Person, known to us as "Our Father," has a relation with us which bears the affection of "Father". The Second Person, Jesus, Who became Man and died for us, is very near to us indeed. But, the Holy Ghost, the Third Person, seems far off to us. Why is this?

Today's feast should bring us closer to the Holy Ghost. He is the Paraclete, the Spirit of Truth, Whom Jesus promised to send to His Church, after He ascended into Heaven. And the Holy Ghost did come down on that first Pentecost Sunday, and rested, like "tongues of fire" on the heads of the Apostles. The Holy Ghost comes in a special manner to each one of us in the Sacrament of Confirmation. The Holy Ghost, as Jesus said, "will teach you all things."

Today, then, is the real birthday of the Catholic Church. Since that first Pentecost Sunday, the Holy Ghost has been with the Church, guiding and protecting it, so that "even the gates of hell shall not prevail against" the Church. This Holy Spirit guards over the Sacraments, and gives new graces and strength to the souls that receive the Sacraments worthily. In matters of Faith and Morals, the Church cannot make a mistake, BECAUSE, the Holy Ghost, God, ever watches over the Church. Men may make mistakes, may fail in their plans, and even sin, but the Church founded by Jesus Christ, in which dwells the Spirit of Truth, will live as long as the world exists.

Each time you bless yourself, think carefully of the Names of the Holy Trinity, and especially, during this time, of the Holy Ghost. The work which Jesus began, is to be carried on by His Church, under the direction of the Holy Ghost. Beg the Holy Ghost to remain with you, and strengthen you.

LITURGY LESSON

	The Priest At Mass	Christ
1	Enters the Sanctuary	Enters Garden of Olives
2	Begins prayers at the foot of the Altar	Begins prayer in the garden
3	Says the Confiteor	Faints and falls down in agony
4	Ascends steps and kisses the Altar	Is betrayed by Judas with a kiss
5	Goes to the book at Epistle side	Is led prisoner to Annas
6	Reads the Introit	Is falsely accused by Annas
7	Goes to middle, recites "Kyrie Eleison"	Is brought to Caiphas; denied thrice by Peter
8	Turns to people and says "Dominus vobiscum"	Looks at Peter and converts him
9	Goes to book and reads Collects and Epistle	Is led to Pilate
10	Goes to middle, then to Gospel side	Is taken to Herod and mocked
11	Returns to the middle of Altar	Is led back to Pilate
	OFFERTORY	
12	Uncovers the chalice	Is stripped of His garments
13	Offers the bread and wine	Is scourged at the pillar
14	Covers chalice with pall	Is crowned with thorns
15	Washes his hands at Epistle side	Is declared innocent by Pilate
16	Turns to people and says "Orate Fratres"	Pilate says "Behold the man"
17	Prays in a low voice, the secret prayers	Is mocked and spat upon
18	Recites Preface and Sanctus—bell rings	Barabbas is freed
	CANON OF MASS	
19	Makes memento for the living	Carries cross to Calvary
20	Continues to pray in a low voice	Meets His Mother and the other pious women
21	Holds hands over oblation—bell rings	Soldiers take hold of Christ our Lord
22	Blesses the bread and wine with sign of the cross five times	Is nailed to the cross
	CONSECRATION	
23	Consecrates the Host, adores and elevates it	Christ is raised on the cross
24	Consecrates the wine and elevates the chalice	Blood of Christ flows from five wounds
25	Prays in a low voice	Hangs on the cross. Sees His Mother kneeling
26	Says aloud "Nobis quoque peccatoribus"	Prays for all mankind
27	Recites aloud the "Pater Noster" Our Father	Speaks the seven words on the cross
28	Breaks the Sacred Host	Dies on the cross
29	Drops a particle of Host into the chalice	Christ's soul descends into Limbo
30	Says "Agnus Dei"	Those standing by acknowledge Christ to be the Son of God
	COMMUNION	
31	Receives the Body and Blood of Christ	Is laid in the sepulchre
32	Cleanses the chalice	Christ's body is anointed in sepulchre
33	Arranges the chalice on the Altar again	Rises from the dead
34	Turns to people and says "Dominus vobiscum"	Appears to His Mother and Disciples
35	Reads prayers at Epistle side—Post communion	Teaches for forty days
36	Turns to people and says last "Dominus vobiscum"	Bids farewell to His Disciples; ascends into Heaven
37	Gives the blessing	Sends the Holy Ghost to His Apostles
38	Reads the last Gospel	Apostles preach the Gospel to all Nations.



The Month Of Mary

This fair and beautiful month is fast slipping away. Only one more week left. May, 1931 will never return, but the prayers and graces and merits of this month will remain forever.

You have not forgotten Mary in your daily prayers? You have tried each day to use the Graces she obtained from Her Divine Son for you? You have also made efforts to practise some of the virtues which made Mary so pleasing in the sight of God? Then you have many bright gems laid aside in Heaven for your eternal crown.

Have you ever heard when and how the second part of the Hail Mary was added by the Church?

In the 5th century a proud and haughty Bishop of Constantinople, named Nestorius, began to preach publicly, that it was not permitted to call Mary the "Mother of God." The people were all disturbed by this preaching, and at such an insult to Mary. She had been called "Mother of God" since the time of the Apostles.

Venerable and Saintly men came from the desert, to preach in the streets in defence of this title of Mary. They openly condemned Nestorius for his heresy. In 431 the Council of Ephesus, with about 200 Bishops from different countries, was held. St. Cyril of Alexandria was in charge, under orders from Pope Celestine.

The wrong doctrine of Nestorius was condemned at this Council, and the solemn dignity of Mary was published to all the people. The people waited for hours for word from the Bishops, when at last the cathedral doors were thrown open and St. Cyril condemned Nestorius and his doctrine, and proclaimed that the Blessed Virgin is ever to be addressed as "Mother of God."

It was on this occasion that the Church added to the Hail Mary, the words: "Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen."

When entering subscriptions, kindly state if the weekly VISITOR is desired, or if you are ordering the MONTH END SPECIAL. This is very necessary if we are to fill the order correctly.

INTO EACH DAY SOME KINDNESS

(Anthony F. Klinkner)

Into each day some kindness strewn,
Into each hour a thought for those,
Who in the labor of life's noon
Have known too much its woes.

Into each day some deeds of love,
Into each dark life some light,
Into each soul let pity move
To guard 'gainst selfish blight.

Into each day some worthy task,
Into each deed a purpose true,
God from you but love will ask
To bring Heaven near to you!

KIND AND HOW!!

An American, newly arrived, went into a London teashop, took a seat, and waited. Presently a bright-eyed waitress approached him and asked: "Can I take your order?"

"Yes, two boiled eggs and a kind word."

The waitress brought the eggs, and was moving on, when the American said: "Say! What about the kind word?"

The waitress leaned over and whispered: "Don't eat the eggs!"

Non-Catholics like to read Our Sunday Visitor; send them the month-end special issues (12 issues) for one year for 20c.

A New Saint Each Week to Love and Imitate

S—PENTECOST SUNDAY.
M—St. Gregory VII.
T—St. Philip Neri.
W—St. Magdalen de Pazzi. (Ember Day).
T—St. Augustine.
F—St. Cyril (Ember Day).
S—St. Felix (Ember Day).

Each day of the year the Church presents some Saint for our edification. We shall give you the daily list, and a short sketch of some saint.

TUESDAY—ST. PHILIP NERI.

Philip was one of the noble line of Saints raised up by the Will of God during the sixteenth century, to console and bless His Church. He was born at Florence, Italy, in the year 1515. His childhood was one of innocence and beautiful virtue.

It would seem from his history, that the Holy Ghost took special charge of Philip, in order to have him do great things for the Church in Rome. After leaving Florence, our Saint saw the world with all its vain joys and amusements, as well as its places of honor and power, but he quickly renounced these things and gave himself entirely to the service of God.

The Holy Ghost filled his young soul with light and peace and joy. Philip wished to go to India on Missionary work, but God planned that he remain in Rome. His life was a simple but powerful one. From day to day he preached charity and mortification, and gathered the people together often for devotions. Gradually he formed the Oratory, and all Rome was bettered by this great work.

He was constantly praying and laboring for souls, and, it is said, he could read the hearts of men and knew their eternal destiny. By his touch he healed sick bodies, and his prayers drove temptations away from those who were troubled. Yet he was gay, and joyful and had a very attractive manner. No kind of insult or injury could cause him to become impatient, or to lose his pleasant way.

St. Philip died in his 80th. year, and did so much good in Rome, that he was called the Apostle of Rome.

THE ALTAR BOY'S FRIEND

Our next lesson in the Mass prayers, follows the "Confiteor,"—"I confess." In Latin "I" is "E"—"E" is "A" and "A" is "AA," in sound. Capitals are: "P, stands for Priest; "E" for English meaning, "S" for the Servers' words, and "O" our "sound system."

After you have finished saying the "Confiteor" the priest says:

P—Mi-se-re-a-tur ves-tri om-ni-po-tens De-us, et, di-mis-sis pec-ca-tis vestris, per-du-cat vos ad vi-tam ae-ter-nam.
E—May the Almighty God have mercy on you, and, forgive you your sins, and lead you into life everlasting.
S—A-men.
O—Aa-men.
E—So may it be.
P—In-dul-gen-ti-am, ab-so-lu-ti-o-nem, et re-mis-si-o-nem pec-ca-to-rum nos-tro-rum tri-bu-at no-bis om-ni-po-tens et mi-se-ri-cors Do-mi-nus.
E—May the Almighty and merciful Lord grant us pardon, absolution and remision of our sins.
S—A-men.
O—Aa-men.
E—So may it be.
P—De-us, tu con-ver-sus vi-ci-fi-ca-bis nos.
E—O God, Thou being twined toward us, wilt revive us.
S—Et plebs tu-a lae-ta-bi-tur in te.
O—Ett playbs two-aa lay-taa-bee-tour een tay.
E—And Thy people will rejoice in Thee.
P—Os-ten-de no-bis, Do-mi-ne, Mi-se-ri-cor-di-am tu-am.
E—Show us, O Lord, Thy mercy.
S—Et sa-lu-ta-re tu-um da no-bis.
O—Ett saa-luh-taa-ray two-um daa no-bees.
E—And give to us Thy salvation.
P—Do-mi-ne, ex-au-di O-ra-ti-o-nem me-am.
E—O Lord, hear my prayer.
S—Et cla-mor me-us ad te ven-i-at.
O—Ett klaa-moor may-yus aad tay vain-ee-aat.
E—And may my cry come unto Thee.
P—Do-mi-nus vo-bis-cum.
E—The Lord be with you.
S—Et cum spi-ri-tu tu-o.
O—Ett kum spee-ree two two-oh.
E—And with thy spirit.

This looks like a long lesson, but, boys, it is very easy. Save it and read the lines marked "O" aloud, very often.

AT MY MOTHER'S KNEE

By Helen M. Rauen

Worth more than silver or gold to me,
Are the lessons I learned at my mother's knee.
It was there she told me of the great God above;
It was there I learned of this Savior's love,
And how he suffered, and died on the Cross
To save all mankind from eternal loss.
Worth more than silver or gold to me,
Are the lessons I learned at my mother's knee.

WHAT'S THE USE?

"Baby's getting on wonderfully—I'm sure she'll be able to walk soon."

"D'you think it's worth the trouble of teaching her—hardly anybody walks much nowadays."

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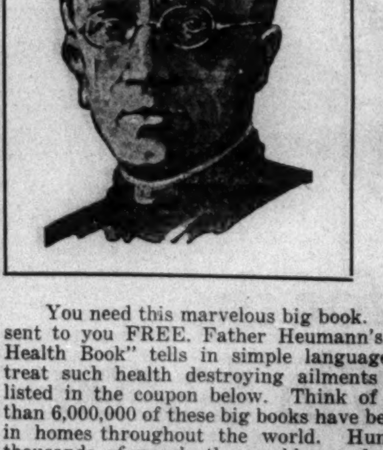
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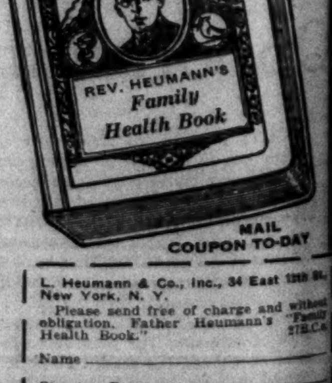
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[ ] COLDS AND COUGHS Head Colds, Hoarseness, Bronchial Catarrh, Grippe and like disorders
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